

way. I call on Allah resting on a clear proof—I, and whoever follows me. Glory to Allah. I am not one of the unbelievers.

12:109 We have never sent any messengers but men, whom We did inspire, chosen out of the people of the cities. Have they not traveled through the land to see what has been the end of those who were before them? But the mansions of the next life shall be better for those who fear Allah. Do they not comprehend?

12:110 Respite will be granted until the last messengers have lost all hope and deemed that they were reckoned as liars. Our aid reached them, and We delivered whom We willed. Our vengeance was not averted from the wicked. Certainly in their histories is an example for men of understanding. It is not an invented tale, but a confirmation of previous scriptures, an explanation of all things, and guidance and mercy for people who believe.

7:3 Follow what has been revealed to you by the Lord, and do not follow any protectors beside Him. How little you remember. How many cities have We destroyed? We destroyed them as We raided them at night or while they slept in the afternoon. When Our wrath reached them, they could only reply, “Yes, we were wrongdoers.”

7:6 Yes, We will call those to account to whom Our message has been sent. We will also question the messengers. And We will tell them their story with knowledge, as We have not been absent from them.

7:94 Whenever We sent a prophet to any city, We afflicted its people with adversity and trouble so they would learn humility. Then We gave them good in the place of evil until they grew wealthy and said, “Our fathers, too, knew troubles and affluence.” Then We called them into account when they were unaware.

7:96 If the people of these cities had believed in Us and feared Allah, We would have given them all sorts of blessings from heaven and earth. But they rejected the truth, and We took vengeance on them for their deeds. Did the people of those towns feel secure that Our wrath would not come to them at night, while they slumbered? Did the people of those towns feel secure that Our wrath would not come to them in broad day, while they were amusing themselves? Did they feel safe from Allah’s strategy? No one can feel secure against the strategy of Allah except those who perish. Is it not clear to those who inherit this land from its ancient people that if We please, We can punish them for their sins and seal the hearts of the unbelievers?

7:101 We tell you stories of some of these towns. A messenger came to them with clear signs of his mission, but they would not believe what they had already rejected as a lie. This is how Allah seals up the hearts of the unbelievers

46:29 We sent a company of jinn so that they might hear the Koran. When the reading was finished, they returned to their people with warnings. They said, “Oh, people! We have

heard a scripture sent down since the days of Moses verifying previous scriptures, a guide to the truth and the straight path. Oh, people! Hear the Messenger of Allah and believe Him that He will forgive your faults and protect you from tormenting punishment.”

46:32 Those who do not respond to Allah’s messenger cannot defeat His plan on earth, and he will have no protectors beside Him. Such men are in flagrant error. Have they not seen that Allah, who created the heavens and the earth and was not wearied by their creation, can give life to the dead? Yes, He has power over all things.

46:34 On the day the unbelievers are set before the Fire and are asked, “Is this not the truth?” they will say, “Yes, by Our Lord!” He will say, “Then taste the punishment because you did not believe.” Then be patient, as the messengers had patience and firmness, and do not try to hasten their doom. When they see what has been promised them, it will be as if they had waited but one hour. Will any perish except those who have transgressed?

7:8 The weighing on that day will be just [a balance will be used to weigh the good and bad deeds of life], and those who weigh heavy in good deeds will be happy. And those who weigh light, their souls will suffer because they rejected Our signs.

7:10 And We have given mankind authority on earth and given you the means for a livelihood. How little are the thanks you give. We created you, then fashioned you, then said to the angels, “Fall prostrate to Adam, and they obeyed in worship, save Iblis. He refused to fall prostrate.”

7:12 Allah said, “What prevented you from prostrating in worship when I asked?” Iblis said, “I am nobler than Adam and You created me from fire, while You created him from clay.”

7:13 Allah said, “Then go down from here. Paradise is no place for pride. Get out! You are of the degraded ones.”

7:14 He said, “Give me a reprieve until the day when mankind will be raised from the dead.”

7:15 Allah said, “You will be of the reprieved.”

7:16 He [Satan] said, “Because you have thrown me out, I will lie in wait for them in your straight path. Then I will assault them from before and from behind, and from their right hand and from their left, and You will not find most of them to be thankful.”

7:18 Allah said, “Get out of here, disgraced and banished! If any of them follow you, I will fill Hell with you all.”

7:19 “Oh, Adam! You and your wife will dwell in Paradise and eat where you will, but do not come to this tree, or you will become one of the wrongdoers.”

7:20 Then Satan whispered to them, telling them of their hidden and evil inclinations. He said, “Your Lord has forbidden you from this tree fearing that you might become angels or one of the immortals.” And he swore to both of them, “I am a friend to you.” So he used deceit to cause their fall, and when they had tasted of the tree, they knew their shame and began to hide themselves sewing together leaves of the garden for clothing. And their Lord

called to them, “Did I not forbid you this tree, and did I not say to you, ‘Satan is your open enemy’?”

7:23 They said, “Oh, our Lord! We have wronged ourselves; if you will not forgive us and have mercy on us, we will surely be lost.”

7:24 Allah said, “Get out. Your descendents will be enemies of each other. Earth will be home and your livelihood for a time. There you will live, there you will die, and from there you will be raised.”

30:46 Among His signs is that He sends the winds as heralds of glad tidings giving tastes of His mercy, and that ships may sail by His command, and that you may seek his favor, and that you may be grateful. Before you, We sent messengers to their own peoples, and they went to them with clear signs. Then, We punished those who were wicked, while it was Our pleasure to help the believers.

30:48 It is Allah Who sends the winds and raises the clouds and, as he wishes spreads them across the sky, or breaks them up, until you see the rain pouring down from their midst. When He lets it rain on those servants of his whom he pleases, they are filled with joy, even though before the rain came they had lost all hope. Look at the signs of Allah’s mercy, how He gives life to the earth after it was parched. In the same way He will raise the dead to life. He has power over all things. However, if We were to send a wind that destroyed their crops, they would become ungrateful and would disbelieve.

30:52 You cannot make the dead to listen, or the deaf to hear the call when they turn their backs. Neither can you lead the blind from their errors. You cannot make any hear except those who believe in Our signs and submit to Allah. You were weak when Allah created you; then afterwards He gave you strength. After strength, with age comes weakness and gray hair. He creates what he pleases. He is the wise, the powerful.

30:55 On the day when the Hour arrives, the wicked will believe that they have waited only an hour. They were always easily deceived. But those with knowledge and faith will say, “The truth is you have waited by Allah’s decree until the Judgment Day. This is the Judgment Day, but you did not know.” On that day their excuses will not help the wicked, and they will not be asked again to make amends.

7:172 Remember when the Lord brought forth the children of Adam from their seed, their descendants, and made them testify against their own souls saying, “Am I not your Lord who cherishes you?” They said, “Yes, we so testify.” Just in case you say on the day of Resurrection, “We were unaware of this.” Or in case you say, “Our fathers before us may have taken false gods, but we are their seed after them. Will You destroy us for what wrongdoers did?”

7:174 In this way We explain Our signs in detail that they might return to Allah. Tell them [the Jews] the story of the man to whom We gave Our signs but he passed them by, and

Satan overtook him, and he went astray [A Jew converted to Islam and then renounced it.]. If it had been Our will, We could have elevated him, but he clung to the earth and followed his own desires. His likeness is that of a dog, which if you attack him hangs out his tongue, and if you leave him alone, hangs out his tongue. This is the parable of those who reject Our signs. Tell them this story so they may reflect on it. Evil is the story of those who reject Our signs and wrong their own souls.

7:178 Whoever Allah guides is on the right path, and whoever He rejects are the losers.

29:60 How many animals are there that do not provide their own sustenance? Allah sustains them and you. He hears and knows all things. If you ask them who created the heavens and the earth and subjugated the sun and the moon, they would certainly say, "Allah." Then how are they turned away? Allah makes wide provisions to whichever of His servants He pleases, and He grants by strict measure to whomever He pleases. Allah knows all things.

29:63 If you ask them who sends rain from heavens and revives the earth after its death, they will certainly answer, "Allah." Say: Praise be to Allah. Yet most of them do not understand. This present life is no other than a pastime and a game, but truly the hereafter is life indeed. If they only realized this.

29:65 When they embark on ships, they call upon Allah, vowing sincere devotion to Him. When He brings them safely to land, they give a share of their worship to others. They become ungrateful for what We have given them, so that they may enjoy worldly things, but they will soon know their error.

29:67 Do they not see that We have made a secure sanctuary [Mecca] while men are being ravaged all around them? Will they then believe in false gods and reject the bounty of Allah? Who does more wrong than he who invents a lie against Allah or denies the truth when it comes to him? Is there not a home in Hell for the unbelievers?

29:69 As for those who make efforts for Us, We will surely guide them in Our ways for Allah is with those who do right.

14:18 A parable of those who do not believe in their Lord is that their works are like ashes, which the wind blows hard and scatters on a stormy day. They will have no gain from what they earn. This is the great error. Do you not see that Allah created the heavens and the earth with truth? If He wished, He could remove you and cause a new creation to arise. This is not difficult for Allah.

14:21 They will all come before Allah together, and the weak will say to those who were arrogant, "We were your followers. Can you save us from any part of Allah's wrath?" They will say, "If Allah had guided us, we surely would have guided you. It is all the same now, whether we rage or bear these torments with patience. We have no place to hide."

14:22 When the decision has been judged, Satan will say, "Allah gave you a promise of truth. I, too, made you a promise, but I deceived you. I had no power over you, but I called

and you answered me, so blame yourselves not me. I cannot help you nor can you help me, though you joined me with Allah, I never believed that I was His equal. The evildoers will have a grievous torment.”

14:23 But those who have believed and done good works will be brought into the Gardens, underneath which the rivers flow. They will abide there forever with the permission of their Lord. Their greeting there will be: Peace.

14:24 Do you not see how Allah gives you a parable of a good word being like a good tree that has roots firmly fixed and branches that reach into heaven? It yields its fruit in every season by the will of its Lord. Allah gives these parables to men so they may reflect. And the parable of an evil word is that of a bad tree. It is torn from the earth by the root. It has no stability.

14:27 Allah will give strength to those who believe in His word, which stands firm in this life and in the hereafter, but the wicked will He cause to err. Allah does what He pleases.

14:28 Have you not seen those who repay the goodness of Allah with ungratefulness and lead their people into the abode of Hell? They will be burned there in the Flame. They set up equals with Allah to mislead man from His way. Say: Enjoy yourself now because you are surely headed into the Fire.

14:32 It is Allah who created the heavens and the earth and sends down water from the clouds, which bring forth fruits to feed you. He has made the ships your subjects so they may sail through the sea by His command, and He has put the rivers to your service. He has subjected the sun and the moon to you in their constant courses, and He has subjected the day and the night to you. Everything that you ask of Him, He gives to you. If you would add up the favors of Allah, you would not be able to count them. Surely man is unjust and ungrateful.

31:26 To Allah belongs all things in the heavens and the earth for Allah is the absolute and praiseworthy. If all the trees that are upon the earth were to become pens, and the sea, with seven more seas to increase it, were ink, His words would not be exhausted for Allah is mighty and wise. Your creation and your resurrection are only those of a single soul. Allah hears and sees all things. Do you not see that Allah causes the night to enter into the day and he merges the day into the night and that He has subjected the sun and the moon to His laws, each running its course to an appointed term? Allah is aware of all that you do. This is because Allah is the truth, and whatever you call upon besides Him is false. Allah is the most high and the most great.

31:31 Do you not see how the ships speed on in the sea through the grace of Allah that He may show you of His wonders? Surely there are signs in this for the patient, grateful ones. When the waves cover them like dark shadows, they call upon Allah with sincere devotion, but when He delivers them safely to land, some of them falter between belief and unbelief. Yet, the deceitful and ungrateful ones reject Our signs. Oh, mankind, do your duty to your

Lord, and fear the day when a father will not be able to help his son, nor will a son be able to help his father. The promise of Allah is the very truth. Do not let this present life deceive you nor let the deceiver deceive you concerning Allah.

31:34 The knowledge of the Hour is with Allah. He sends down the rain, and He knows what is in the wombs, but no one knows what he will earn tomorrow, nor does he know in what land he will die, but Allah is the knower and the aware.

42:1 HA. MIM. AIN. SIN. KAF. Allah sends inspiration to you as He did to those before you. He is mighty and wise. All that is in the heavens and all that is in the earth is His. He is the High, the Great.

42:5 The heavens are almost split apart while the angels celebrate praise of their Lord and ask forgiveness for those on earth. Allah is indulgent and merciful. But those who take protectors besides Him—Allah watches them, but you have no charge over them.

42:7 So We have revealed to you an Arabic Koran so that you may warn the mother-city [Mecca] and all around it, and warn them of that day of the gathering, of which there is no doubt, when some will be in Paradise and some in the Flame.

42:8 If Allah had desired, He could have made them one people and of one creed, but He brings whom He will into His mercy. As for the evildoers, they will have no friend or helper. Have they taken other patrons than Him? Allah is the protecting friend. He gives life to the dead, and He is mighty over all things.

42:10 Whatever your differences may be, the decision rests with Allah. This is Allah, my Lord. I trust in Him and turn to Him. He is the Creator of the heavens and of the earth, and He gave you mates from among yourselves and mates for cattle, too. This is how He multiplies you. There is nothing else like Him. He is the hearer and the seer. He holds the keys of the heavens and of the earth. He gives open-handedly or He gives sparingly to whomever He desires. He knows all things.

42:27 If Allah were to enlarge His provision to His servants, they would surely exceed their bounds on the earth, but He sends down what He pleases in due measure for He is well-acquainted with His servants. He is the One who sends down the rain after men have despaired and spreads His mercy far and wide. He is the protector, worthy of all praise.

42:29 Among His signs is the creation of the heavens and of the earth and the living creatures He has scattered through them. He has the power to gather them all together when He wills. Whatever misfortune befalls you, it is because of what you have done, and yet He forgives many things.

42:31 There is nowhere on earth where you can escape Allah. You have no guardian or helper beside Allah. Among His signs are the ships in the sea like mountains. If He wishes, He can still the wind so they lie motionless on the back of the waves. These are the signs for

those who are patient and grateful. Or, He can cause them to perish for the evil the sailors have earned, but He forgives much.

42:35 Those who argue about Our signs should know that there will be no escape for them. Whatever you receive is but a passing comfort for this life. What is better with Allah and more enduring for those who believe and put their trust in their Lord is to avoid greater crimes and shameful deeds, and when they are angered, forgive.

42:38 Those who listen to their Lord and observe regular prayer are those whose affairs are guided by mutual counsel, who spend from what We have given them, and who, when a wrong is done them, defend themselves. Let the punishment for evil be equal to the evil, but he who forgives and is reconciled will be rewarded by Allah himself for He does not love those who act unjustly.

42:41 Whoever defends himself after being wronged will bear no blame against him. The blame is only against those who unjustly wrong others and rebel on earth disregarding justice. These will have a grievous punishment. Whoever bears wrongs and is patient and forgiving shows courage in their acts.

42:44 Whomever Allah sends astray will no longer have a protector. And you will see the wrongdoers when they see the doom saying, "Is there any way to return?" And you will see them brought before the Fire made humble by disgrace, and looking with stealthy glances. The believers will say, "Truly, they are losers who have lost themselves and their families on Resurrection Day. Now the wrongdoers will be in lasting torment." They have no protectors other than Allah, and there is no road for him whom Allah causes to err.

42:47 Listen to your Lord before the day comes when you cannot turn back. You will have no refuge on that day, nor will you be able to deny your sins.

42:48 If they turn aside from your [Mohammed's] message, We have not sent you to guard over them. Your duty is only to deliver the message. When we cause man to taste Our gifts of mercy, he will rejoice in it, but if evil afflicts him for deeds he has done, then man is ungrateful.

42:49 To Allah belongs the kingdom of the heavens and of the earth. He creates what He will, and He gives daughters and sons to whom He will, or He gives them children of both sexes, and He makes barren whom He will for He is wise and powerful.

13:16 Say: Who is the Lord of the heavens and of the earth? Say: It is Allah. Say: Then why do you take gods other than Him who have no power to harm or do good to themselves? Say: Are the blind equal to those who can see, or is dark equal to light? Have their gods made a creation such as His so that the two creations seem the same to them? Say: Allah is the creator of all things and the conqueror of all. He sends down rain from the skies that fills the rivers to overflowing so that the flood carries swelling foam, like that which is made from ore when it is smelt to make jewelry and tools. It is in this way that Allah portrays that

which is true and that which is false. The scum is washed away, and that which is useful remains. Allah, therefore, speaks in parables.

39:49 When trouble befalls a man he cries to Us. Afterwards, when We have given him a favor, he says, "Allah gave this to me because of certain knowledge I have." No, it is a test, but most of them did not know. Generations before them said the same, but their deeds did not profit them. The evils they earned overtook them. And whoever will do wrong among this generation, their own misdeeds will overtake them, as well. They will not escape Allah. Do they know that Allah gives generously to those He will and that He is sparing to whom He will? These are signs to those who believe.

39:8 When trouble touches a man, he cries to his Lord and repents, yet no sooner does He grant a favor than he forgets what he cried for and praises other gods than Allah and misleads others from Allah's path. Say: Enjoy your ungratefulness for a little while for surely you will be a companion to the Fire.

39:9 Is he equal to a believer who worships devoutly in the hours of the night, prostrate or standing in devotion, mindful of the life to come, and hoping for the mercy of his Lord? Say: Are those who know equal with those who do not know? Only men of understanding will take the warning.

39:10 Say: Oh, My servants who believe, fear your Lord. For those who do good in this world, good awaits. Allah's earth is spacious. Those who are patient will be rewarded in full measure.

39:11 Say: I am commanded that I serve Allah with sincere devotion. I am commanded to be the first of those who submit. Say: If I should disobey my Lord, I fear the penalty of a grievous day. Say: I serve Allah being sincere in my obedience.

39:15 Worship what you will besides Him. Say: The losers will be those who will lose their own souls and their families on the day of resurrection. Surely, this is a clear loss. They will be covered by Fire from above and below. With this Allah stirs fear in His servants, so fear Me, My servants.

Medina

8:30 Remember the unbelievers who plotted against you and sought to have you taken prisoner or to have you killed or banished. They made plans, as did Allah, but Allah is the best plotter of all.

8:31 When Our revelations are told to them they say, "We have heard them before, and if we wanted to, we could say the same kinds of things. They are nothing but the fables of old." And then they said, "Allah! If this is indeed the truth sent down from You, then send down a shower of stones upon our heads or some other terrible punishment." But Allah would not punish them while you were there with them. He would not punish them if they asked to be forgiven. Nevertheless, Allah would be justified in punishing them because they have

prevented the believers from entering the Sacred Mosque, even though they have no right to guard it. The Allah-fearing are its only guardians although most of them do not realize it. Their prayers at the Sacred House are nothing more significant than whistling or clapping hands to Allah. “Taste your punishment for your disbelief.”

8:36 The unbelievers spend their wealth with the intent to turn others away from Allah’s path. In this way they drain their wealth, but they will regret it, and they will be conquered in the end. The unbelievers will be driven into Hell. Allah will divide the bad from the good. He will take the wicked, pile them on top of one another, and cast them into Hell; truly they are the losers.

2:8 And some of the people [the Jews] say, “We believe in Allah and the Day,” although they do not really believe. They wish to deceive Allah and His believers, but they fool no one but themselves although they do not know it. Their hearts are diseased, and Allah has increased their suffering. They will suffer an excruciating doom because of their lies.

2:11 And when they are told, “Do not make evil in the earth,” they say, “We are only trying to make peace.” But they truly are the evil-doers even though they do not realize it. When it is said to them, “Believe as others have believed,” they say, “Should we believe as the fools believe?” They are the fools, if only they knew it! And when they meet with the faithful they say, “We believe too.” But when they are alone with their fellow devils [Jews and Christians] they say, “Really, we are with you. We were only mocking them.” Allah will throw their mockery back on them and leave them to wander alone in their blindness.

9:74 They swear by Allah that they said nothing wrong, yet they spoke blasphemy, and some Muslims became unbelievers. They planned what they could not carry out [a plan against Mohammed], and only disapproved of it because Allah and His Messenger had enriched them by His bounty [the resistance to Mohammed decreased when the money from the spoils of war came into the Medinan economy]. If they repent, it will be better for them, but if they fall back into their sin, Allah will afflict them with a painful doom in this world and the next. On earth, they will have neither friend nor protector.

3:85 How will Allah guide the people who fall into disbelief after having been believers and having acknowledged the messenger as true and after having received clear signs? Allah does not guide those that do evil. As for these, they will receive Allah’s curse, as well as the curse of His angels and of all mankind, and they will live under it forever. Their punishment will not be lightened nor will they be forgiven except for those who repent and change their ways. Allah is forgiving and merciful.

9:61 There are some of them who injure the Messenger and say, "He is only a hearer." Say: He is a hearer of good for you. He believes in Allah and believes in the faithful. He is a mercy to those of you who believe, but those who injure the Messenger of Allah will suffer a painful doom. They swear to you by Allah to please you, but Allah and His Messenger are worthier, so they should please Him if they are believers.

9:63 Do they not know that whoever opposes Allah and His Messenger will abide in the Fire of Hell, where they will remain forever? This is the great shame.

9:64 The hypocrites are afraid that a sura [chapter] would be sent down about them telling plainly what is in their hearts. Say: Go on mocking, but Allah will bring to light all that you fear.

9:65 If you ask them, they will surely say, "We were only talking idly and jesting." Say: Do you mock Allah, His signs, and His Messenger? Make no excuse. You have rejected faith after you accepted it. If we forgive some of you, we will punish others because they are evildoers. Hypocritical men and women have an understanding with one another. They command what is evil, forbid what is just, and do not pay the poor tax. They have forgotten Allah, and He has forgotten them. The hypocrites are the rebellious wrongdoers. Allah promises the hypocritical men and women and the unbelievers the Fire of Hell, and they will abide there; it is enough for them. Allah has cursed them, and an eternal torment will be theirs.

2:16 It is these who have bought error at the price of guidance. Their purchase is profitless, and they have lost the right direction. They are like the ones who lit a fire, and when it shed its light all around them, Allah took it away and left them in total darkness where they were unable to see. Deaf, dumb and blind, they will never turn back to the right path.

2:19 Or like the ones who, standing beneath a storm cloud dark with thunder and lightning, put their fingers in their ears to keep out the sound, fearing death. Allah surrounds the unbelievers. The lightning nearly takes their sight away. Each time the lightning flashes on them, they walk around, but when the darkness comes, they stand still. If Allah willed it, He could destroy their hearing and sight because Allah has power over everything.

57:12 The day will come when you will see true believers, men and women, with their light stretching out before them and on their right hands, and they will hear it said to them, "Good news comes to you today of Gardens watering by flowing rivers where you will live forever." This is the ultimate victory!

57:13 On that day the hypocritical men and women will say to the believers, "Wait for us so that we kindle our lights from yours," but they will say to them, "Go back and find your own light!" A wall with a gate will be in between them, and those receiving mercy will be on the

inside, and those on the outside in front of it will receive the torment of Hell. They will cry out to them and say, “Were we not with you?” and they will reply, “Yes, but you allowed yourselves to be led into temptation, you hesitated, and you doubted. Your lowly desires deceived you until Allah’s punishment arrived. The deceiver tricked you about Allah. No ransom will be accepted from you today or from the faithless. The Fire will be your home for that is the proper place for you, and a wretched doom it is!

4:150 Those who deny Allah and His Messenger and those who seek to separate Allah from His messengers saying, “We believe in some, but reject others,” therefore seeking a middle ground, these are truly unbelievers. And for the unbelievers We have prepared a disgraceful punishment. But those who believe in Allah and His messengers and make no distinction between them, they will be rewarded by Him. Allah is forgiving and merciful!

33:60 If the hypocrites, the men with diseased hearts and the troublemakers in Medina, do not desist, We will raise you up against them and they will not remain in the city much longer. They will be cursed, and wherever they are found, they will be seized and murdered. It was Allah’s same practice with those who came before them, and you will find no change in Allah’s ways.

33:63 When the people ask you about the Hour of Doom, say: Knowledge of it is Allah’s alone. And who can tell whether the Hour is not nearly upon us? Truly, Allah has cursed the unbelievers and has prepared the Fire for them, where they will live forever with no friend or helper to be found! On the day their faces are rolling in the Fire they will cry out, “If only we had obeyed Allah and His Messenger!” And they will say, “Our Lord! Truly we obeyed our chiefs and great men, but they led us astray from Your path. Our Lord! Give them a double punishment, and curse them with a heavy curse.”

33:69 Believers! Do not be like those who disrespected Moses. Allah cleared him of the insults they spoke of him [There were complaints about Mohammed’s distribution of the spoils of war], and he was highly exalted in Allah’s sight. Believers! Fear Allah and speak only the truth so that He may guide your works and forgive your sins. And whoever obeys Allah and His Messenger will be greatly blessed.

33:72 We gave Our trust to the heavens, the earth, and the mountains, but they refused the responsibility and were afraid to take it. And although man has undertaken it, he has proven unjust, foolish! Therefore, Allah will punish the hypocritical men and women. But as for the believing men and women, Allah will show them mercy, for Allah is forgiving and merciful!

63:1 When the hypocrites come to you, they say, “We testify that you are truly Allah’s Messenger.” Allah knows that you are indeed the one He sent. Allah testifies that the hypocrites are surely lying. They use their faith to conceal their true intention: to lead others away from Allah’s path. What they do is evil. This is because they believed and

then denied the faith. Therefore, their hearts have been hardened and they lack understanding.

63:4 When you see them, their appearances are pleasing to you. When they speak, you listen to their words. They are like pieces of wood leaning against a wall! Every shout they hear they think is against them. They are your enemies; beware of them. Allah will destroy them! How wicked they are!

63:5 And when they are told, "Come, Allah's Messenger will plead for your forgiveness," they turn their faces away and leave with arrogance. It will be the same for them whether you ask for their forgiveness or not; Allah will never forgive them for Allah does not give guidance to the wicked.

63:7 They are the ones who say, "Do not give anything to those who follow Allah's Messenger, and they will be forced to leave him." The treasures of the heavens and earth are Allah's, but the hypocrites do not understand. They say, "If we return to Medina, the strong will surely drive the weak from it." Strength is with Allah and His Messenger and the believers, but the hypocrites do not understand it.

63:9 Believers! Do not let your wealth or your children cause you to forget about Allah. Those who forget will suffer great loss. Give to Allah's cause [jihad] from that which We have given you before death comes to you and you say, "My Lord! Will you not grant me more time so that I may give to charity and do good works?"

63:11 But Allah will grant no soul more time when its appointed time has arrived! And Allah knows all that you do.

9:75 There are some of them who made this agreement with Allah, "If He gives us of His bounties, we will surely give regular charity and surely be of the righteous." Yet when He gave them out of His bounty, they hoarded it and turned their backs on their promise and withdrew. So He caused hypocrisy to take its turn in their hearts until the day when they will meet Him, because they broke their promise to Allah, and they lied again and again. Do they not know that Allah knows their secret thoughts and private talks, and that Allah knows all things unseen?

9:79 They who slander such of the faithful as give charity freely, and those who find nothing to give but the fruits of their labor, and scoff at them, Allah will scoff at them, and there is a grievous torment in store for them. Whether you ask forgiveness for them, Mohammed, or do not ask for it, it will be the same. If you ask forgiveness for them seventy times, Allah will by no means forgive them. This is because they have rejected Allah and His Messenger. Allah does not guide ungodly people.

4:97 When the angels take the souls of the unbelievers back [Muslims in Mecca who did not immigrate with Mohammed and reverted to their native religions. These unbelievers fought against Mohammed at Badr], they will ask, "What have you been doing?" The unbelievers

will reply, "We were weak and oppressed in the earth." The angels will say, "Was Allah's earth not big enough for you to flee and seek asylum in?" It will be these who will have Hell as their home and a terrible journey to it.

4:98 As for the men, women, and children who were too weak to escape and were not shown the way, Allah will forgive them, for Allah is forgiving and gracious.

2:205 When they turn their backs to you, they hurry to do evil throughout the land, laying waste to crops and cattle, but Allah does not love evil. And when it is said to them, "Fear Allah," arrogance leads them to sin. Hell will be enough for them, an evil dwelling-place.

47:20 The believers say, "Why is a sura not sent down for us?" But when an authoritative sura [chapter of the Koran] is sent to them and it mentions war, you see those with diseased hearts look at you as if they are on the verge of death! It would be better for them to be obedient and to speak proper words. And if they are indeed called to war and they remain true to Allah, it will be best for them. But if you were not ready, and rejected the faith, you would be sure to cause evil in the land and cut off your ties with your family! These are the ones whom Allah has cursed, making them deaf and blinding their eyes! Will they not then earnestly seek to contemplate the Koran, or have they locked up their hearts? Those who go back to being unbelievers after they have clearly received Allah's guidance are deceived by Satan and given false hope. This is because those who hate what Allah has revealed say, "We will obey part of what you have commanded," but Allah knows what they say in secret. What will they do when the angels come to take away their souls when they die, slashing their faces and backs? This is because they follow what angers Allah and hate anything that pleases Him; therefore, He will make their efforts useless.

47:29 Do those with diseased hearts think that Allah will not bring their malice to light? If We willed it, We could have shown them to you so that you would have surely recognized them by their appearance, but you will certainly recognize them by the tone of their words. Allah knows everything that you do.

47:31 And We will certainly put you to the test until We recognize the brave and perseverant among you, and We will try your purported record.

47:32 The unbelievers who turn others away from Allah's path and do not obey the messenger after they have clearly received his guidance will in no manner bring injury to Allah. He will bring all their actions to nothing.

3:89 But the ones who repent after having been believers and increase in their disbelief, their repentance will never be accepted. These are the ones who have gone too far astray.

3:90 As for those unbelievers who die rejecting the faith, were all the gold in the world offered as their ransom, it would not be accepted. A terrible punishment awaits them, and they will have no one to help them.

3:92 You will not be truly righteous until you have given what you truly love to charity; for whatever you give, it is known to Allah.

4:105 Truly, We have sent the Scriptures down to you with the truth so that you might judge between people according to what Allah has taught you. Do not side with the traitors, and ask Allah's forgiveness. Allah is always forgiving and merciful. Neither should you take the side of those who deceive their own souls. Allah does not love the deceitful and sinful.

4:108 They try to hide themselves from people, but they cannot hide themselves from Allah. He is with them at night when their words displease Him, and Allah knows all that they do. Yes, you may plead in their favor in this world, but who will plead in their favor with Allah on the Day of Resurrection, or who will defend them?

4:110 Those who do evil or those who have betrayed their own souls and then ask Allah's forgiveness will find Allah forgiving and merciful. Anyone who commits a sin, sins against his own soul. Allah is all-knowing and wise!

4:112 Anyone who commits an offense or a crime and blames an innocent person, will bear the guilt of defamation and blatant sin.

4:113 If it had not been for Allah's grace and mercy, a group of them [hypocrites] would have certainly plotted to mislead you. They have only succeeded in leading themselves astray, and they cannot harm you. Allah has sent His Scripture and wisdom to you and has taught you things you did not know before. Allah's grace toward you has been great. There is nothing good in most of their secret conversations except that which commands charity, goodness, and peace among the people. Whoever does this to please Allah, We will give them a rich reward.

4:115 Anyone who opposes the Messenger after having received Our guidance and follows a path other than that of the true believer will be left to their own devices. We will lead them into Hell, an evil home.

4:140 He has already sent down to you in the Book that when you hear Allah's revelations rejected and mocked by unbelievers you should not sit and listen to them until they talk about something else, for if you stayed you would become like them. Truly Allah will gather all the hypocrites and unbelievers together in Hell. These are the ones who watch you closely, and if you are successful they say, "Did not we stand with you?" And if the unbelievers are successful they say, "Did we not gain power over you, and did we not defend you from the believers?" Allah will judge between the two of you on the Day of Resurrection, and Allah will not allow the unbelievers to be victorious over the believers.

4:142 The hypocrites wish to deceive Allah, but He will deceive them. When they stand for prayer, they rise slowly so as to be seen by others, and they hardly remember Allah. They go back and forth being neither a part of one group or the other. You will not be able to guide anyone Allah leads astray.

4:145 The hypocrites will be thrown into the lowest abyss of the Fire, and there will be no one to help them. Except for those who ask for forgiveness and change their ways, who hold tightly to Allah and are sincere in their dedication to Allah, they will be counted with the believers, and Allah will give the believers a great reward. Why should Allah inflict punishment on you if you are grateful and believe? Allah will reward you for your works, for He knows all things.

4:148 Allah does not love harsh words to be spoken in public, unless by someone who has been wronged. Allah is all-hearing and all-knowing. Whether you do good in public or in private, whether you pardon a wrong, truly Allah is forgiving and all-powerful!

59:11 Have you not noticed the hypocrites? They say to fellow unbelievers among the People of the Book [Jews] “If you are driven out, we will surely go with you. And we will never follow the orders of anyone who is against you. If you are attacked, we will certainly come to your aid.” But Allah witnesses that they are truly liars. No! If the People of the Book were driven out, the hypocrites would not go with them. If they [Jews] were attacked, they would not come to their aid, or if they did come, they would surely flee and they would not be helped. They are so devoid of understanding that they fear you more than they fear Allah!

59:14 They will not fight you in a group unless they are fortified in their cities and behind walls. The disputes among them are many. You think of them as a unified group, but their hearts are divided. They are a people devoid of understanding. They act like those who preceded them, who also tasted the consequences of their own actions. A painful punishment awaits them.

59:16 The hypocrites are like Satan when he says to someone, “Be an unbeliever.” And when he has become an unbeliever he says, “I do not share in your guilt. Truly, I fear Allah, the Lord of the worlds.” Therefore, the end of both will be in the Fire, where they will live forever. That is the reward for the evil-doers.

59:18 Believers! Fear Allah, and let every soul be careful of what it sends on to tomorrow. Fear Allah, for Allah knows all that you do. Do not be like those who have forgotten Allah, and Allah has caused them to forget their own souls. Such people are evil-doers. The prisoners of the Fire and the heirs of the Garden are not equals; the heirs of the Garden will be alone in their victory.

58:8 Have you not noticed those who, although they have been forbidden to talk in secret, talk privately together, plotting wickedness, hostility, and insubordination towards the Messenger? And when they see you, they greet you not as Allah greets you [Instead of “Peace be upon you” the unbelievers said, “A plague be upon you.” This is a pun, since the two phrases sound almost identical in Arabic], and they say among themselves, “Why

should Allah punish us for what we say?" Hell is sufficient punishment for them. They will be burned in its Fire, a wretched home.

58:9 Believers, when you speak privately together, do not speak with wickedness, hostility, and insubordination towards the Messenger, but rather with goodness and fear of Allah. Yes, fear Allah to whom you will all be gathered. This secret talk is only the work of Satan so that he causes the believers anguish. But he can only harm them with Allah's permission. Let the faithful put their trust in Allah.

9:101 Of the Arabs of the desert round about you, some are hypocrites, and of the people of Medina, some are stubborn in hypocrisy. You do not know them, Mohammed. We know them, and We will punish them twice. Then they will be given a great doom.

9:102 Others have acknowledged their faults; they mixed a right action with one that is wrong. Allah may turn to them in mercy, for Allah is forgiving and merciful. Take charity from their wealth [some of the Muslims who did not go on the Tabuk campaign were taxed a third of their wealth.] so that you may cleanse and purify them. Pray for them for your prayers will be a relief to them, for Allah hears and knows. Do they not know that Allah accepts repentance from His servants, that He accepts offerings, and that Allah is constant and merciful?

9:105 Say: Work so Allah can behold your work and so will His Messenger and the faithful. You will be brought before Him who knows the seen and the unseen. He will tell you the truth of all your works. Others await the decision of Allah, whether He will punish them, or whether He will forgive them, but Allah is knowing, wise.

9:124 Whenever a sura [chapter] is sent down, there are some of them who say, "Whose faith has it increased?" It will increase the faith of those who believe, and they will rejoice.

9:125 But as for those in whose hearts is a disease, it will add doubt to their doubt, and they shall die unbelievers. Do they not see that they are tested once or twice every year? Yet they do not turn in repentance nor are they warned. Whenever a sura is revealed, they look at one another and say, "Does anyone see you?" Then they turn aside. Allah will turn their hearts away because they are a people who do not understand.

9:128 Now a Messenger has come to you from among yourselves. He is full of concern for you that you will fall into distress. He is compassionate and merciful to the faithful. If they turn away say, "Allah is sufficient for me. There is no god but Allah, and in Him I put my trust. He is the Lord of the glorious throne."

2:40 Children of Israel! Remember the favor I have given you, and keep your covenant with Me. I will keep My covenant with you. Fear My power. Believe in what I reveal [the Koran], which confirms your Scriptures, and do not be the first to disbelieve it. Do not part with My revelations for a petty price. Fear Me alone. Do not mix up the truth with lies or

knowingly hide the truth [Mohammed said the Jews hid their scriptures that foretold Mohammed would be the final prophet]. Be committed to your prayers, give to charity regularly, and bow down with those who bow down. Would you instruct others to be righteous and forget to attend to your own duties? You read the Scriptures! Do you not have sense? Seek guidance with patience and prayer; this is indeed a hard duty, but not for the humble who remember that they will have to meet their Lord and will return to Him.

2:75 Can you believers then hope that the Jews will believe you even though they heard the Word of Allah and purposefully altered it [Mohammed said the Jews hid their scriptures that foretold Mohammed would be the final prophet] after they understood its meaning? And when they are among the believers they say, “We believe too,” but when they are alone with one another they say, “Will you tell them what Allah has revealed to you so that they can argue with you about it in the presence of your Lord?” Do you not have any sense? Do they not realize that Allah knows what they hide as well as what they reveal?

2:78 There are illiterate people among them who do not know the Scriptures but only lies and unclear conjectures. Wretchedness will come to those who write their own scriptures and then claim, “This is from Allah,” so that they can sell it for a pitiful price. They will have a mournful fate because of what they have written and for what they have earned by their actions.

2:80 And they say, “The Fire will not touch us except for a few days.” Say: Did you receive such a promise from Allah because Allah will not break his promise, or do you merely speak of Allah what you do not know? Surely those who do evil and become surrounded by sin will be prisoners of the Fire where they will live forever. Those who believe and do good deeds are the rightful owners of the Garden where they will live forever.

2:63 And remember, Children of Israel, when We made a covenant with you and raised Mount Sinai before you saying, “Hold tightly to what We have revealed to you and keep it in mind so that you may guard against evil.” But then you turned away, and if it had not been for Allah’s grace and mercy, you surely would have been among the lost. And you know those among you who sinned on the Sabbath. We said to them, “You will be transformed into despised apes.” So we used them as a warning to their people and to the following generations, as well as a lesson for the Allah-fearing.

2:87 We gave Moses the Scriptures and sent other messengers after him. We gave Jesus, the son of Mary, clear signs and fortified him with the Holy Spirit [the angel Gabriel, not the Spirit of the Trinity]. So whenever a messenger is sent that does not conform to your desires, will you become insolent and either deny him or kill him?

2:88 They say, “Our hearts are hardened.” But Allah has cursed them for their unbelief. Their faith is weak. And when the Scriptures came from Allah, confirming what they already had, they refused to believe in it, although they had long prayed for victory over the unbelievers. Therefore, Allah’s curse is on those without faith! They have sold themselves for a vile price by not believing what Allah has sent down, begrudging Him the right to send it to whichever messenger He pleases. They have brought relentless wrath upon themselves. Disgraceful punishment awaits the unbelievers.

2:91 When they are told, “Believe in what Allah has sent down,” they say, “We believe in what was sent down to us.” They reject what has since been sent down even though it is true and confirms their own scriptures. Say: Then why did you kill the messengers of Allah in the past if you are truly believers?

5:59 Say: Oh, people of the Book [Jews and Christians], do you not reject us only because we believe in Allah, in what He has sent down to us, in what He has sent before us, and because most of you are wrongdoers? Say: Can I tell you of retribution worse than this that awaits them with Allah? It is for those who incurred the curse of Allah and His anger; those whom He changed into apes [Jews] and swine [Christians]; those who worship evil are in a worse place, and have gone far astray from the right path.

5:61 When they presented themselves to you, they said, “We believe,” but they came as unbelievers to you, and as unbelievers they left. Allah well knew what they concealed. You will see many of them striving with one another to hurry sin, to exceed limits, and to eat unlawful things. What they do is evil. Why do their doctors and rabbis not forbid them from the habit of uttering wickedness and eating unlawful food? Certainly, their works are evil.

5:64 The Jews say, “The hand of Allah is chained up.” Their own hands will be chained up [on the Last Day, the Jews will have their right hand chained to their necks], and they will be cursed for what they say. No, both His hands are outstretched. He bestows His gifts at His own pleasure. That which has been sent down to you from your Lord will surely increase the rebellion and unbelief of many of them. We have put animosity and hatred between them that will last until Resurrection Day. Every time they kindle a fire for war, Allah will extinguish it. Their aim will be to assist mischief on the earth, but Allah does not love those who assist mischief.

5:65 If only the people of the Scriptures [Jews and Christians] will believe and guard against evil, we will surely take their sins away from them and will bring them into Gardens of delight. If they will observe the Law and the Gospel and what was sent down to them from their Lord, they will surely be nourished from above them and from beneath their feet. Some of them are on the right course, but many of them do evil.

5:67 Oh, Messenger, deliver what has been sent down to you from your Lord. If you do not, you will not have delivered His message. Allah will protect you from evil men, for Allah

does not guide unbelievers. Say: Oh, people of the Book [Jews and Christians], you have no ground to stand on until you observe the Law and the Gospel and that which was sent down to you from your Lord. The Book [the Koran] that was sent down from your Lord will certainly increase the rebellion and unbelief of many of them, but do not be grieved for the unbelievers.

5:69 Those who believe and those who are Jews, Sabians [unknown, but perhaps a sect of Christians in Iraq], and Christians—whoever believes in Allah and in the last day—does what is right. They will have no fear, nor will they be put to grief.

5:70 We made the covenant of old with the Children of Israel, and We sent messengers to them. Whenever there was a messenger with news that they did not desire, they became rebellious, and some of them they treated as liars, and some they killed. They thought no harm would come of it, so they became blind and deaf. Then Allah turned to them in mercy. Then again many of them became blind and deaf, but Allah sees what they do.

5:77 Say: Oh, people of the Book, do not step out of the bounds of truth in your religion, and do not follow the desires of those who have gone wrong and led many astray. They have themselves gone astray from the even way.

5:78 Those among the Children of Israel who disbelieved were cursed by the tongue of David and of Jesus, Son of Mary, because they were rebellious and persisted in excesses. They did not restrain one another from the iniquity they committed. Their actions were detestable. You will see many of them make friends with the unbelievers. They have sent their evil works on before them. Allah is angry with them, and they will abide in torment forever. If they had believed in Allah, the Messenger, and the Koran that was revealed to him, they would not choose them for their friends, but most of them are rebellious wrongdoers.

5:82 You will find the Jews and the polytheists to be the most passionately hostile to those who believe. You will find the Christians to be the nearest in affection to those who believe. This is because they are devoted men of learning, and they are not arrogant. When they hear what has been revealed to the Messenger, you will see their eyes overflow with tears because they recognize the truth saying, “Oh, our Lord, we believe. Write us down with the witnesses. Why should we not believe in Allah and in the truth that has come down to us? Why should we not hope that our Lord will bring us into Paradise with the just?”

5:85 Therefore, Allah has rewarded them for their words with Gardens with rivers flowing beneath; they will abide there forever. This is the reward of the good, but they who do not believe and treat Our signs as lies will be the companions of Hellfire.

2:174 Those [the Jews] who conceal any part of the Scriptures which Allah has revealed in order to gain a small profit shall ingest nothing but Fire in their stomachs. Allah will not speak to them on the Day of Resurrection, and they will pay a painful penalty. They are the

ones who buy error at the price of guidance and torture at the price of forgiveness; how intently they seek the Fire!

2:176 It is because Allah has revealed the Scriptures in truth that those who dispute them are in severe opposition.

2:135 They say, "Become a Christian or a Jew, and you will be rightly guided to salvation."

Say: No! We follow the religion of Abraham, the upright, and he was no idol worshipper.

Say: We believe in Allah and in that which has been revealed to us, and to Abraham, Ishmael, Isaac, Jacob, and the tribes, and in that given to Moses and Jesus and all other messengers by our Lord. We make no distinction between any of them, and we bow down to Allah.

2:137 If they believe as you do, they will be on the right path, but if they turn against it, they are only cutting themselves off from you, and Allah will be a more than adequate defender against them. He is all-hearing and all-knowing. We take on Allah's own dye. And who has a better dye than Allah? It is Him we worship.

2:139 Say: Will you [the Jews] argue with us about Allah, knowing that He is both your Lord and ours? We are responsible for our actions as you are for yours, and we are devoted to Him alone. Will you say, "Truly Abraham, Ishmael, Isaac, Jacob, and the tribes, were all either Jews or Christians"? Say: Do you know best, or does Allah? Who is more evil than one who receives a testimony from Allah and hides it? Allah is never unaware of what you do. Those are a people who have passed away. They have received what they deserved and you will receive what you deserve. You will not be asked to answer for what they did.

3:66 Abraham was neither a Jew nor a Christian, but a righteous man, a Muslim, not an idol worshipper. Doubtless the ones who follow Abraham are the closest to him, along with this messenger and the believers. Allah is protector of the faithful. Some of the People of the Book try to lead you astray, but they only mislead themselves, although they may not realize it.

3:70 People of the Book [Jews and Christians]! Why do you reject Allah's revelations when you have witnessed their truth? People of the Book! Why do you cover up the truth with lies when you know that you hide the truth?

2:142 The foolish ones will say, "What makes them turn from the kiblah [the direction they faced during Islamic prayer]?" Say: Both the east and the west belong to Allah. He will guide whom He likes to the right path. We have made you [Muslims] the best of nations so that you can be witnesses over the world and so that the messenger may be a witness for you. We appointed the former kiblah towards Jerusalem and now Mecca so that We could identify the messenger's true followers and those who would turn their backs on him. It was truly a hard test, but not for those whom Allah guided. It was not Allah's purpose that your

faith should be in vain, for Allah is full of pity and merciful toward mankind. We have seen you [Mohammed] turn your face to every part of Heaven for guidance, and now We will have you turn to a kiblah that pleases you. So turn your face towards the direction of the sacred Mosque, and wherever the believers are, they will turn their faces toward it. The People of the Book know that this is the truth from their Lord, and Allah is not unaware of what they do. Even if you were to give the People of the Book [Jews] every sign, they would not accept your kiblah, nor would you accept theirs. None of them will accept the kiblah of the others. If you should follow their way after receiving the knowledge you possess, then you will certainly be a part of the unrighteous.

2:146 Those to whom we gave the Scriptures know Our messenger as they do their own sons [Jews who were secretly convinced of the truth of Mohammed], although some of them knowingly conceal the truth. This is the truth from your Lord; therefore, do not doubt it at all.

2:177 Righteousness is not determined by whether you face the east or the west. The one who is righteous believes in Allah, the Last Day, the angels, the Scripture, and the messengers; he gives his wealth for love of Allah to his family, to orphans, to the needy, to the wayfaring traveler, to the beggar, and for the ransom of slaves. The righteous one observes his prayers and pays the poor tax. The righteous one keeps his promises and stands firm in the face of suffering and hardship and war. These are the true believers, the Allah-fearing.

2:168 All people! Eat that which is lawful and wholesome in the earth and do not follow Satan's footsteps for he is your declared enemy. He commands you to commit evil and shameful acts and urges you say words about Allah when you know nothing. When it is said to them, "Follow what Allah has revealed," they say, "No, we follow the practices of our ancestors." What? Even though their ancestors were ignorant and without guidance? The unbelievers can be compared to animals who only respond to a shout or a cry. They are deaf, dumb, and blind, understanding nothing.

2:159 Those who conceal the clear signs and guidance [Mohammed said that the Jews corrupted the Scriptures that predicted his prophecy] that We have sent down after We have made them clear in the Scriptures for mankind, will receive Allah's curse and the curse of those who damn them. But for those who repent, change their ways, and proclaim the truth, I will relent. I am relenting and merciful. Those who reject Me and die unbelievers will receive the curse of Allah and of the angels and of mankind. They will remain under the curse forever with no lightening of their punishment and no reprieve. Your Allah is the one god. There is no god but Him. He is compassionate and merciful.

2:67 When Moses said to his people, “Allah has commanded that you sacrifice a cow,” they said, “Are you mocking us?” Moses then said, “Allah forbid that I should become like these ignorant fools!”

2:68 They said, “Call on your Lord to instruct us on what kind of cow we should use.” He said, “Your Lord says the cow should not be too young or too old, but in between. Do as you are commanded.”

2:69 They said, “Call on your Lord to tell us what color she should be.” He replied, “Your Lord says it should be a fawn-colored cow with a pure and rich tone that gives pleasure to those who see it.”

2:70 They said, “Call on your Lord to tell the exact kind of cow it should be, because they all look alike to us. We wish for guidance if it is Allah’s will.”

2:71 Moses answered, “Your Lord says it should be a cow not used to plough the earth or water the field, healthy and without imperfections.” They said, “Now you have told us the truth.” So they sacrificed the cow, although they did not care to do it.

2:72 Remember when you killed a man and then fought among yourselves about it, and Allah brought to light what you tried to hide. We said, “Strike the corpse with a part of the sacrificed cow.” It is in this manner that Allah shows you His signs so that you will understand. Then your hearts were hardened like rocks, or even worse, for there are some rocks from which rivers gush forth; some are split in two and water comes out of them, and others fall down from fear of Allah. Allah is not at all unaware of your actions.

2:83 And remember when We made a covenant with the Children of Israel saying, “Worship Allah alone. Be good to your parents, your families, to orphans, and to those in need. Encourage others to be righteous, pray regularly, and give to charity.” But then you all turned your backs on the promise, except a few, and paid no attention.

2:84 And when We made a covenant with you We said, “You shall not shed the blood of your people or turn them out of your cities.” You agreed to this and were yourselves witnesses. Then after this you began killing your people and driving them out from your homes, backing one another up against them with sin and hatred. If they had come to you as captives, you would have liberated them, even though their banishment was illegal. [Two Jewish tribes of Medina went to war against a third Jewish tribe] Do you believe in one part of the Scriptures and deny the rest? What is the reward for those of you who act in this way except disgrace in this life and cruel torment of the Day of Resurrection? For Allah is never unaware of what you do. These are the people who purchase the life of this world at the price of the life to come; their torment will not be alleviated nor will they be helped.

2:92 Moses came to you with clear signs, but when he was away you [the Jews] worshipped the calf and were wicked. And remember when We made a covenant with you and raised the towering height of Mount Sinai above you saying, “Hold tightly to what We have given you and obey Our commandments.” You replied, “We hear but we rebel.” And because of your

unbelief, the worship of the calf was made to sink into your hearts. Say: Your faith bids you to do evil if you are in fact believers. Say: If Allah's Paradise is only for you and no others, then wish for death if you are telling the truth!

2:95 But they will never wish themselves dead because they know what they have done; Allah knows the sinners. In fact, you will see they love this life more than others, more than the idol worshippers. Each would love to see a thousand years, but even if this were so, they would never be able to escape their doom; Allah sees all they do.

2:97 Say: Whoever is an enemy of Gabriel—he who revealed Allah's revelation to you [Mohammed] confirming previous scriptures as guidance and good news for believers—whoever is Allah's enemy and the enemy of His angels and messengers, of Gabriel or Michael, will find Allah is the enemy of the unbelievers.

2:99 We have sent clear signs down to you, and only the perverse will deny them. What! Is not it true that every time they make a covenant some of them break it? The majority of them are unbelievers. And when Allah sent a messenger to them, confirming the scriptures they already had, many of them flung the Scripture of Allah behind their backs as if they knew nothing!

2:104 Listen, believers! Do not say to the messenger, "Raina," ['Listen to us'] but say: "Unsurna," ['Regard us respectfully']. [This was a pun used by the Jews of Medina. 'Raina' conveys a sense of 'Our Evil One'] Take notice; painful punishment awaits the unbelievers. Those who disbelieve among the People of the Book [Jews and Christians] and the pagans wish that no good should be sent down to you from your Lord; but Allah will choose whom He pleases to receive His mercy. Allah is boundless in His grace.

62:5 Those to whom the Torah [the first five books of the Old Testament] was given and do not follow it can be compared to a donkey who is made to carry a load of books but is unable to understand them. Those who reject Allah's revelations are a sorry example. Allah does not guide those who do wrong.

62:6 Say: You Jews! If you believe that you are Allah's favorite people, set apart, then wish that you will die if you are telling the truth! But they will never wish to die because of their previous actions that have been sent on before them. Allah knows the evil-doers.

62:8 Say: The death from which you flee will certainly find you, and then you will return to the knower of things done in secret and in the open, and He will tell you everything you have ever done.

3:92 All food was permissible for the Children of Israel, except that which Israel itself forbade, before the Law was sent down. Say: Bring the Law and read it if what you say is true. Those who invent lies about Allah after this are surely evil-doers. Say: Allah speaks the truth. Therefore, follow the religion of Abraham, the righteous. He was not one of the idolaters.

3:95 The first house of worship ever built for mankind was at Mecca, a sacred site, a guiding light for all the nations. In it are clear signs and the place where Abraham prayed; whoever enters there is safe. Pilgrimage to the House is a duty to Allah for everyone who is able to make the trip. And as for the unbelievers, certainly Allah has no need for them.

3:97 Say: People of the Book! Why do you reject Allah's revelations? Allah sees all that you do. Say: People of the Book! Why do you deter believers from Allah's path seeking to make it crooked when you yourselves were witnesses to Allah's covenant? Allah is never unaware of what you do.

3:99 Believers! If you were to listen to some of the People of the Book, they would make you unbelievers after you have already believed! But how could you deny the faith when Allah's clear signs are given to you and the messenger is there among you? Those who hold firmly to Allah will be shown the right path.

3:180 Allah has heard those who have said, "Truly Allah is poor and we are rich." [The Jews of Medina said this when asked for money by Mohammed.] We will certainly record their words as well as their unjust murders of the messengers. We will say to them, "Now taste the torment of the Fire. This is what you get for the wrong that you have done. Allah will never treat His servant unjustly."

3:182 To those [the Jews] who say, "Truly, Allah has commanded that we are not to believe a messenger until he presents a sacrifice and it is consumed by Fire from heaven," say: messengers came before me with clear signs and even performed the very miracle you describe. Why then did you [the Jews] kill them if what you say is true? If they treat you like a liar, then surely messengers before you have been treated as such even though they came with clear signs, with Psalms, and with the illuminating Scriptures.

3:184 Every soul will taste death, and you will only receive your rewards on the Day of Resurrection. Whoever escapes the Fire and is led into Paradise will have attained the ultimate goal for the life of this world is but a vain comfort.

3:185 You will undoubtedly be tested concerning your wealth and your soul, and you will certainly hear things that will try you from those who received the Scriptures before you and from the idolaters. But if you stand firm and fear Allah, this is all that is necessary for your life's affairs.

3:186 When Allah entered into a covenant with those to whom the Scripture had been given He said, "Make these Scriptures known to mankind and do not hide them," but they threw them behind their backs and sold them for a meager price! [Mohammed said that the original Torah predicted his coming. The Jews corrupted their scriptures to conceal his prophecy.] Their exchange was evil. Do not think that those who exult in their sins and love to be praised for what they have not done will escape their punishment. A painful punishment is waiting for them.

4:44 Have you not thought about those [Jews] to whom a part of the Scripture was given? They buy error for themselves and wish to see you go astray from the right path. But Allah knows your enemies best. Allah is sufficient as your protector, and Allah is sufficient as your helper. Some among the Jews take words out of the context of the Scriptures and say, “We have heard, and we disobey. We hear as one who does not hear. Look at us!” in this way twisting the phrase and defiling the faith. But if they said, “We hear and obey. Hear us and look at us!” it would be better for them and more righteous. But Allah has cursed them for their disbelief; only a few of them have faith!

4:47 To those of you [Jews and Christians] to whom the Scriptures were given: Believe in what We have sent down confirming the Scriptures you already possess before We destroy your faces and twist your heads around backwards, or curse you as We did those [the Jews] who broke the Sabbath for Allah’s commandments will be carried out.

4:153 The People of the Book [Jews] demand that you cause a book to be sent down to them from heaven, but they demanded a harder thing from Moses. They said to him, “Show Allah to us plainly.” And they were killed by a bolt of lightening for their wicked presumption. They worshipped the calf after they had received clear signs, but We forgave them of that and gave Moses indisputable authority.

4:154 And We lifted Mount Sinai over them when We made the covenant with them and said, “Enter the gates in humility, and do not break the Sabbath,” and We received their solemn vow. But they broke the covenant, rejected Allah’s signs, and unjustly killed the messengers, and they said, “Our hearts are hardened.” It is Allah who has hardened their hearts because of their disbelief, so only a few are believers.

4:156 They rejected the faith and have spoken slanderously of Mary. They said, “We killed the Messiah, Jesus the son of Mary, Allah’s messenger.” But they did not kill him or crucify him, although it appeared so to them [the person crucified was not Jesus, but someone else]. And those who argued about it were in doubt concerning him. They had no clear knowledge about him and only went with opinion. They did not really kill him, but Allah lifted him up to Himself. Allah is mighty and wise!

4:160 Because of the wickedness of certain Jews, and because they turn many away from Allah’s path, We have made certain wholesome foods unlawful for them because time and again they have hindered people from Allah’s path. They have taken usury, even though they were forbidden to do so, and they consumed other’s wealth by cheating. We have prepared painful torment for the unbelievers. But the learned among them, and those who deeply believe in what has been sent down to you and in what was sent down before you, and those who attend their prayers, and pay the poor tax, and believe in Allah and the Last Day, these will be given a great reward.

4:163 We have sent Our signs to you as We did to Noah and the messengers who came after him, and as We sent signs to Abraham, Ishmael, Isaac, Jacob and the tribes, and to Jesus,

Job, Jonah, Aaron, and Solomon, and to David, to whom We gave the Psalms. Some of the messengers We have told you about before, but there are also some about whom We have not yet spoken, and Allah spoke directly to Moses. We sent messengers who brought good news as well as warnings so that after the coming of these messengers, mankind would have no excuse against Allah. Allah is mighty and wise! And Allah is His own witness that what He has sent down to you is His own knowledge, as are the angels. But Allah is a sufficient witness!

4:167 Those who do not believe and who lead others away from Allah's path have certainly strayed very far from the path themselves. Allah will not forgive the unbelievers and those who do wrong, nor will He forgive them or guide them to any path except the path to Hell, where they will live forever. And that is easy for Allah. People! The Messenger has come to you with truth from your Lord. If you believe, it will be better for you. But if you do not believe, know that all that is in the heavens and earth belongs to Allah. Allah is all-knowing and wise!

58:14 Have you not taken notice of those who befriend the people with whom Allah is angry? They are neither a part of your group or theirs, and they knowingly swear a lie. Allah has prepared a dreadful punishment for them, for their actions are evil. A humiliating punishment awaits those [Jews who pretend to be Muslims] who use their faith as a disguise and turn others away from Allah's path. Neither their wealth or their children will protect them from Allah. They will be prisoners of the Fire, where they will live forever.

58:18 On the day Allah will raise them all to life, they will swear to Him as they swear to you now, thinking that their words will help them. Are they not the liars? Satan has possessed them and caused them to forget their praise of Allah. They are of Satan's company. Truly, will it not be Satan's company who will be the losers? Those who oppose Allah and His Messenger will be laid low. Allah has declared, "Surely I will be victorious, along with My messengers." Truly Allah is strong and mighty.

58:22 You will find no one who is a believer in Allah and the Last Day loving those who oppose Allah and His Messenger, even if it is their fathers, sons, brothers, or closest relations. Allah has engraved the faith on their hearts and with His own spirit He has strengthened them. He will lead them into the Gardens beneath which rivers flow, to live forever. Allah is very pleased with them, as they are with Him. This is Allah's company. And truly, will it not be Allah's company who will be victorious?

3:20 If they argue with you, then say: I have surrendered myself entirely to Allah, as have my followers. Say to the People of the Book and to the ignorant: "Do you surrender to Allah?" If they become Muslims, then they will be guided to the right path, but if they reject it, then your job is only to warn them. Allah watches over all His servants.

3:21 Warn those who do not believe in Allah's revelations, and who unjustly kill the messengers and those who teach justice, of the excruciating punishment they will receive. Their works will be meaningless in this world and in the world to come, and they will have no one to help them!

3:23 Consider those who have received part of the Scriptures. When they are called to accept the Book of Allah, some of them turn away and are opposed to it. This is because they say, "We will only have to endure the Fire for a few days." They have created their own lies regarding their religion. How will they react when We gather them together on the assured day, and every soul will receive what it has earned, and they will not be dealt with unjustly?

3:26 Say: Allah! Lord of heaven and earth, you give power to whom you choose and take it away from whom you chose. You lift up whom you choose, and You bring down whom you choose. All that is good lies within your hand. You have power to do all things. You cause the night to turn into day, and the day to turn into night. You bring the living out of the dead, and the dead out of the living, and You give generously to whom you please.

5:109 One day Allah will assemble the messengers and say, "What response did you receive from mankind?" They will say, "We have no knowledge. You are the knower of secrets." Then Allah will say, "Oh Jesus, Son of Mary, remember my favor to you and your mother when I strengthened you with the Holy Spirit [Gabriel] so that you would speak to men alike in childhood and when grown. I taught you the Scripture, wisdom, the Torah, and the Gospel, and you created the figure of a bird with clay, by my permission, and breathed into it. With My permission it became a bird. You also healed the blind and the leper, with My permission. With My permission you raised the dead. I restrained the Children of Israel from harming you when you went to them with clear signs, and the unbelievers said, "This is nothing but plain sorcery."

5:111 When I revealed to the disciples, "Believe in Me and the One I sent," they said, "We believe and bear witness to You that we are Muslims."

3:43 This is one of the secret revelations revealed to you, Mohammed. You were not there when they cast their lots to see who would have guardianship of Mary, nor were you there when they argued about her. And remember when the angels said to Mary, "Allah brings you good news of His Word. His name will be Messiah, Jesus, Son of Mary, worthy of honor in this world and the world to come, one who is near to Allah. He will speak to the people when in the cradle and as a man. He will live a righteous life." She said, "My Lord! How can I have a son when no man has ever touched me?" He said, "It will be so. Allah creates what He will, and when He decrees a plan, all He must do is say, 'Be' and it is!" Allah will teach him the Scriptures and Wisdom, the Law, and the Gospel. He will be sent

out as a messenger to the Children of Israel saying, “I have come to you with a sign from your Lord. I will make a figure of a bird out of clay and then, by Allah’s will, I will breathe life into it. By Allah’s permission I cause the blind to see, heal the lepers, and bring the dead back to life. I will tell you what you should eat and what you should store up in your houses. This will be a sign for those who truly believe. I have come to fulfill the Law which came before me and to give you permission to do certain things which were once unlawful. I come to you with a sign from your Lord, so fear Allah and obey me. Allah is my Lord and yours, so worship Him. That is the right path.”

3:52 When Jesus saw that they did not believe, he said, “Who will be my helpers for Allah?” The disciples replied, “We will be Allah’s helpers! We believe in Allah and witness our submission to Him. Lord! We believe in what you have revealed and we follow Your messenger; therefore, record us as Your witnesses.”

3:53 So the Jews plotted and Allah plotted, but Allah is the best of plotters. And Allah said, “Jesus! I am going to end your life on earth and lift you up to Me. [Jesus did not die on the cross. He was taken to Allah. He will return to kill the anti-Christ and then die a natural death.] I will send the unbelievers away from you and lift up those who believe above all others until the Day of Resurrection. Then all will return to Me and I will judge their disputes. As for the unbelievers, they will be punished with excruciating agony in this world and the world to come. They will have no one to help them. As for the believers who do good works, He will fully reward them. Allah does not love those who do wrong. These signs and this wise warning We bring to you.”

3:58 Truly, Jesus is like Adam [neither had a father] in Allah’s sight. He created him from the dust and said to him, “Be!” and he was.

3:59 This is the truth from your Lord, so do not doubt it. If anyone one argues with you about him after they have received the knowledge say, “Come, let us call together our sons and your sons, our wives and your wives, and ourselves and yourselves. Then we will humbly pray and ask for Allah’s curse to come down upon all the liars.” [A method of resolving religious disputes was for each party to call down the curses of their god upon the other party.] This is an entirely true account. There is no god except Allah, and truly Allah is mighty and wise. But if they reject you, surely Allah knows those who cause corruption.

4:171 People of the Book [Christians]! Do not overstep the boundaries of your religion and speak only what is true about Allah. The Messiah, Jesus, the son of Mary, is only Allah’s messenger and his Word which he sent into Mary was a spirit from Him. Therefore, believe in Allah and His messengers and do not say, “Trinity.” Hold back and it will be better for you. Allah is only one god. Far be it from Allah to have a son! All in the heavens and earth are His. Allah is the sufficient as a protector. The Messiah does not condescend to be

Allah's servant, nor do His favored angels. Those who disdain service to Him, and are filled with arrogance, Allah will gather them all together before Him.

61:6 And remember when Jesus, son of Mary, said, "Children of Israel! I am Allah's messenger sent to confirm the Law which was already revealed to you and to bring good news of a messenger who will come after me whose name will be Ahmad." [Ahmad was one of Mohammed's names. This quote of Jesus is not found in any Christian scriptures.] Yet when he [Mohammed] came to them with clear signs, they said, "This is merely sorcery!" And who is more evil than the one who, when called to submit to Islam, makes up a lie about Allah? Allah does not guide the evil-doers! They wish to put out Allah's light with their mouths, but as much as the unbelievers hate it, Allah will perfect His light.

61:9 It is He who has sent forth His messenger with guidance and the true religion so that, though the idolaters hate it, He will make His religion victorious over all the others.

57:26 And We sent Noah and Abraham and placed messengers among their descendents and gave them the Scriptures. Some of them followed the right path, but many were evil-doers. After them we sent other messengers, and after them came Jesus, son of Mary. To him We gave the revelations found in the Gospels and placed compassion and mercy in his followers' hearts. But as for the monastic lifestyle, that was their idea. The only command We gave them was to please Allah, but they failed in this. We only gave the true believers their reward for many of them were corrupt.

57:28 Believers! Fear Allah and trust in His messenger. He will give you a double portion of His mercy and will give you a light in which to walk. He will forgive you, for Allah is forgiving and merciful

57:29 The People of the Book [Jews and Christians] must realize that they have no say in Allah's grace [as to who is a prophet]. The gift of grace lies in His hands alone, and He gives it to whom He pleases, for Allah is full of boundless grace.

5:46 We caused Jesus, the son of Mary, to follow in the footsteps of the messengers, confirming what was revealed in the Torah. We gave him the Gospel, with its guidance and light, confirming what was revealed in the Torah, a guidance and warning to those who fear Allah.

5:47 Let the people of the Gospel judge according to what Allah has sent down to them, and whoever will not judge by what Allah has sent down, they are evildoers. We sent down the Book of the Koran with truth confirming the previous Scriptures and guarding it in safety. Judge between them by what Allah has sent down, and do not follow their desires away from the truth which has come to you. For every one of you, We appointed a law and a way. If Allah had pleased, He would have made you a single nation, but His plan is to test you by what He has given to each. So strive, as if in a race, to do good deeds. To Allah you will all return, and He will let you know the subjects of your disputes.

5:112 Remember when the disciples said, “Oh Jesus, Son of Mary, is your Lord able to send down a table to us spread with food from heaven?” He said, “Fear Allah if you are believers.” They said, “We desire to eat from it, to satisfy hearts, to know that you have spoken the truth to us, and to be witnesses to the miracle.” Jesus, Son of Mary, said, “Oh Allah, our Lord, send down a table spread with food from heaven that it will become a recurring festival from the first of us and to the last of us, and a sign from You, and do nourish us, for You are the best provider.” Allah said, “I will send it down to you, but whoever among you disbelieves after that, I will surely inflict a punishment on him unlike any I have inflicted on any other creature.”

5:116 And when Allah says, “Oh Jesus, Son of Mary, did you say to mankind, ‘Take me and my mother as two gods, beside Allah?’” He will say, “Glory be unto You. It is not for me to say what I had no right to say. If I had said that, You would have known it. You know what is in my heart. I do not know what is in Your heart. You know all that is hidden.” “I only said what You commanded me to say, ‘Worship Allah, my Lord and your Lord,’ and I was a witness of their actions while I was among them. When You caused me to die, You watched them, and You are witness of all things. If You punish them, they are Your servants, and if You forgive them, You are mighty and wise.”

5:119 Allah will say, “This day the truth will profit the truthful. They will have Gardens beneath which the rivers flow, and they will remain there forever.” Allah is well-pleased with them and they with Him. This shall be the great bliss. Allah’s is the sovereignty of the heavens and of the earth and of all that they contain. He is able to do all things.

2:109 Many of the People of the Book wish to turn you back into unbelievers because of their jealousy, even after they have clearly seen the truth. Forgive them and endure them until Allah shows His will to you. Truly Allah has power over all things. Attend to your prayers and pay the zakat [the poor tax]. You will be rewarded by Allah for whatever good you do. Allah sees all you do.

2:111 And they say, “Only Jews and Christians will enter Paradise.” Those are their vain wishes. Say: Show your proof if you are telling the truth. But those who submit to Allah and do good deeds will be rewarded by their Lord. They will have nothing to dread or regret. The Jews say the Christians are wrong, and the Christians say the Jews are wrong, although they both read the Scriptures. The ignorant say they are both wrong. On the Day of Resurrection Allah will judge their disagreements.

2:114 Who is more evil than the people who wish to destroy Allah’s mosques and forbid that His name be spoken in them [the Meccans prohibited the Muslim entry into the Kabah]? They should instead be entering into them with fear. They will meet with shame in this world and an awful torment in the world to come. The east and the west belong to Allah; therefore, wherever you go Allah is there. He is omniscient and all-knowing.

2:116 They say, "Allah has produced a son." All glory is to Him! All in the heavens and earth belong to Him, and will obey Him, the one and only creator of the heavens and earth. When He makes a decree, He only has to say to it, "Be!" and it is. And the ignorant ask, "Why does Allah not speak to us or give us some sign?" The same question was asked by those who came before them, and their hearts are the same. Certainly we have made the signs clear for those who have unshakable faith.

2:119 We have sent you to bring the truth and to warn the people. You will not have to answer for the prisoners of Hell. The Jews and Christians will never be satisfied with you unless you follow their religion. Say: Allah's guidance is the only true guidance. If you were to follow their wishes, despite your knowledge, there would be no one to help you or shield you from Allah's wrath. Those to whom we have given these Scriptures, and read them as they should be read, truly believe in what they say. Those who do not believe what they say will certainly meet with eternal damnation.

2:122 Children of Israel! Remember the favor that I have done for you and that I lifted you up above all other nations. Dread the day when no soul will stand for another, ransom will be taken from no soul, no intervention will be of any use to it, and the soul will be given no help.

2:252 These are Allah's signs, which we tell you in truth, as you are one of the messengers. Of these messengers We have raised some up above others. To some Allah has spoken directly, and others he has raised to a high status. To Jesus, son of Mary, We gave clear signs and the strength of the Holy Spirit [the angel Gabriel]. If it was Allah's will, those who came after him would not have fought with each other after receiving clear signs, but they chose to argue. So some believed and some disbelieved, and if Allah had willed it they would not have fought with each other, but Allah is doing what He intended.

5:18 The Jews and Christians say, "We are sons of Allah and his beloved." Say: Then why does He punish you for your sins? No, you are only a part of the men He has created. He forgives whom He pleases and chastises whom He pleases, and with Allah is the sovereignty of the heavens and of the earth and of all that is between them. All things return to Him.

5:19 Oh, people of the Scriptures [Jews and Christians], Our Messenger has been sent to you again to clear up the reason for the break in His messengers [The reason there have been no prophets since Jesus, six hundred years] for fear you will say, "We have had no bearer of good tidings, nor any warner." So now a bearer of good tidings and a warner has reached you. Allah is almighty.

4:53 Should those who would fail to give even a penny to their fellow man have a share in the kingdom? Do they envy the people for what they have received from Allah's bounty? We gave the Scriptures and wisdom to the children of Abraham, and a grand kingdom. Some of them believe in His Messenger while others turn away from him. The flames of

Hell are sufficient punishment for them! Those who reject Our revelations We will cast into the Fire. As soon as their skins are burnt away, We will give them new skins so that they will truly experience the torment. Truly Allah is mighty and wise!

4:57 But as for those who believe and do good works, We will lead them into the Gardens, watered by flowing rivers, where they will live forever; there they will be married to pure spouses, and We will lead them into the cool shade.

3:63 Say: People of the Book [Christians and Jews]! Let us settle upon an agreement: We will worship no one except Allah, we will set up no one as His equal, and none of us will take one from among us as a lord besides Allah. If they reject your proposal say, “Bear witness then that we are Muslims.”

3:64 People of the Book! Why do you argue about Abraham [whether Abraham was a Jew or Christian] when the Law and the Gospel were not sent down until after him? Do you not understand? Listen, you are the ones who have argued about things of which you have some knowledge [arguments about Moses and Jesus], so then why do you argue about things of which you have no knowledge? Allah has knowledge, but you do not.

3:71 Some of the People of the Book say to each other, “Believe in what has been sent down to the believers in the morning. Then at the end of the day, deny it so they themselves might turn away from their religion.” Believe in no one unless he is a follower of your religion. Say: Allah’s guidance is the only true guidance! Do not believe that anyone will receive a revelation like that which was sent to you or think that they will ever argue with you in the presence of your Lord. Say: Surely grace is given by the hand of Allah. He gives it to whom He pleases. Allah is generous and wise. Allah specially selects to bestow His mercy on whom He chooses. Allah is the Lord of boundless grace.

3:74 Among the People of the Book [Jews and Christians] are some whom you can trust with a pile of gold, and they will pay it all back, but there are others among them who cannot be trusted with a single silver coin, for they will not pay it back unless you firmly demand it. This is because they say, “We are not bound to keep our word to the ignorant pagans,” and they knowingly tells lies about Allah. But those who are true to the faith and guard against evil, surely Allah loves those who fear Him.

3:76 Those who sell their covenant with Allah and their oaths for a meager price will have no part in the world to come. Allah will not deign to speak to them or even glance in their direction on the Day of Resurrection, nor will He forgive them. They will have a painful end. And there are some of them who distort their words when quoting Scripture so you will think what they say is truly from the Scriptures, but what they say is not found in the Scriptures at all. They claim, “This is from Allah,” when it is not from Him, and they consciously speak lies against Allah.

3:78 It is not possible that any human to whom Allah has given the Scriptures and wisdom and a position as His messenger should say, “Worship me rather than Allah.” Instead he

should say, “Be faithful servants of Allah for you have educated others in the Scriptures and have studied them intensely.” Allah would not command you to worship the angels and messengers as your gods. Why would He encourage you to become unbelievers after you have already become Muslims? When Allah made a covenant with the messengers He said, “I give you the Scriptures and wisdom, and later a messenger will come to you who will confirm what you have been given. Believe in him and help him. Do you agree and accept the terms of My covenant with you?” They said, “We agree.” And He said, “Then all of you be witnesses to this, as will I.” If anyone turns back after promising this, they are perverse sinners. Do they look for a religion other than that of Allah when every creature in the heavens and in the earth have shown submission to Him, either by choice or by force? And all will return to Him.

2:21 People! Serve your Lord, who has made you and those who came before you, so that you can defend yourselves against evil. Your Lord has made the earth your resting-place and the sky your covering and has sent down rain to nourish the fruits that you eat. Therefore, do not deliberately worship gods other than Allah.

2:23 If you doubt what We have revealed to Our slave [Mohammed], then write a sura comparable to it and call your gods other than Allah to help you if what you say is true. But if you fail, and you certainly will, then fear the fire prepared for the unbelievers, which is fueled by people and stones [ritual objects of the old Arabian religions].

2:25 Give the good news to those who believe and do good works. They will live in gardens with flowing rivers [Paradise], and when fed fruits from there, they will say, “This is what we ate before,” and they will be given fruit just like it. They will live there forever, married to chaste spouses.

2:26 Allah is not ashamed to compare a gnat with a larger creature. Those who believe know it is the truth from their Lord, but the unbelievers ask, “What does Allah mean by making such a comparison?” By this He causes many to stray while He also guides many by it, but he only causes the evil-doers to go astray. The losers break Allah’s covenant after accepting it and tear apart what He has put together and bring about corruption on the earth.

2:28 How can you not believe in Allah when you were dead and He gave you life? He can cause you to die and then bring you back to life, and again you will return to Him. It is He who created all that is on the earth for you, and then he turned to the heaven and made them seven heavens. He is all-knowing.

2:164 Surely in the creation of the heavens and the earth; in the changing from day to night; in the ships that navigate the waters with useful cargo; in the rain which Allah sends down from the skies and revives the dead earth, spreading life to all its creatures; and in the changing of the winds and clouds driven between the heaven and earth there are clear signs here for those who understand them.

2:165 And yet there are some who worship idols giving them the love that is due Allah. But those who believe have a stronger love for Allah. If only the evil-doers had known that they will see their doom, that all power belongs to Allah, and that He is severe in His punishment. On the day when the leaders [those opposing Mohammed] renounce their followers and face their punishment, all their bonds will be broken.

2:167 The followers will say, "If we only had one last chance, we would renounce them as they have renounced us." In that way Allah will show them their regrettable actions, and they will never come out of the Fire.

5:36 As to the unbelievers, if they had twice the riches of the earth to be their ransom from torment on the Resurrection Day, it would not be accepted from them. Theirs would be a grievous penalty. Their wish would be to get out of the Fire, but they will never get out. A lasting doom will be theirs.

4:116 Allah will not forgive those who worship idols, but He will forgive those He pleases for all other sins. Those who worship gods other than Allah have strayed into grievous error. Rather than calling on Him, they call upon female gods, and they pray to nothing but Satan, the rebel. Allah has cursed Satan because he said, "I will tempt a number of your servants and lead them astray and will arouse vain desires in them and command them to slit the ears of the cattle [a religious ritual for sacrificial animals]. I will command them to spoil Allah's creation [tattoos, scarification, piercing, etc.]." Whoever chooses Satan as a protector rather than Allah is ruined and beyond forgiveness.

4:120 Satan makes promises and stirs up vain desires within them, but he makes promises only to trick them. These will make their home in Hell, and they will not be able to escape it.

4:122 But those who believe and do good works, We will lead them into the Gardens beneath which rivers flow, where they will live forever. This is Allah's promise, and whose words hold more truth than His? This will not be according to your desires, nor to the desires of the People of the Book [Jews and Christians]. Those who do evil will be paid back with evil and will find no one but Allah to protect or help them. As for the believers who do good works, whether man or woman, they will enter Paradise, and they will not be treated unjustly in the least.

4:125 And whose religion is better than those who submit themselves to Allah, do good, and follow the faith of Abraham, the righteous? For Allah Himself took Abraham as a friend. All that is in the heavens and earth belongs to Allah; Allah surrounds all things.

98:1 The unbelievers among the People of the Book [Jews and Christians] and the idolaters did not turn away from their unbelief until the proof came to them in a messenger from Allah reading holy pages containing true scriptures. The People of the Book did not become divided until after the clear proof had come to them.

98:5 And they were commanded nothing more than to serve Allah, worshipping none other than Him, being pure in their faith, being steadfast in their prayers, and paying the zakat [the poor tax]. For this is the true religion.

98:6 The unbelievers among the People of the Book and the idolaters will burn for eternity in the Fire of Hell. Of all the created beings, they are the most despicable. As for those who believe and do good works, they are the most noble of all created beings.

98:8 Their reward is with their Lord, in the Gardens of Paradise, beneath which are flowing rivers. They will live forever. Allah takes pleasure in them, and they take pleasure in Him. In this way those who fear Allah will be rewarded.

8:52 They are like Pharaoh's people and the ones before them who treated their Lord's revelations as lies. Therefore, Allah will punish them for their sins. Allah is strong and severe in His vengeance. Allah will never change the blessings He has given a people until they change what is in their own hearts. Allah is all-hearing, all-knowing.

8:54 In the same way as the Pharaoh's people and those before them, they denied their Lord's revelations. Therefore, We destroyed them for their sins, and We drowned Pharaoh's people for they were all evil-doers. The lowest of creatures in Allah's sight are those who deny Him, those who repetitively break their treaties and do not fear Allah. If you capture them in war, separate the leaders from the followers so that the followers may be warned. If you fear treachery from anyone, then throw away your treaty with them. Allah does not love treacherous people.

3:83 Say: We believe in Allah and in what has been sent down to us; and in what has been sent down to Abraham, and Ishmael, to Isaac and Jacob and the tribes; and in the Scriptures given to Moses, Jesus, and the messengers from their Lord. We make no distinction among them, and to Him we submit as Muslims. Those who follow a religion other than Islam, their religion will never be accepted from them, and in the world to come they will undoubtedly be among the lost.

65:8 How many cities have turned away from the command of their Lord and His messengers! Therefore, We judged them severely and punished them with a harsh punishment. They tasted the evil consequences of their own behavior, and the consequences of their behavior were ruinous.

65:10 Allah has prepared a severe punishment for them. Those who are wise fear Allah for He has sent down a reminder: a Messenger who gives you clear signs from Allah so that he may bring those who believe and do good works out of the darkness and into the light. Those who believe in Allah and do good works, Allah will lead into the Gardens beneath which rivers flow, where they will live forever. Allah has given them rich provisions.

65:12 It is Allah who created seven heavens and as many earths. The divine command is sent down through all of them so that you will know that Allah has power over all things and that Allah comprehends all things with His knowledge.

33:56 Truly, Allah and His angels bless the Messenger! Believers, bless him and greet him with all the respect he is due.

33:57 Truly, those who speak evil of Allah and His Messenger will have Allah's curse upon them in this world and the world to come. He has prepared a torturous punishment for them. And those who speak evil of believing men and women, when they have done nothing to deserve it, will carry the guilt and a clear sin.

58:5 Those who oppose Allah and His Messenger will be laid low, just as those who came before them. And now that We have sent down clear signs, the unbelievers will receive a humiliating punishment. On the day Allah raises all of them to life, He will tell them of what they did. Allah has recorded it even though they do not remember it, and Allah witnesses all things.

58:7 Do you not realize that Allah knows all that is in the heavens and the earth? If three people are speaking in secret together, He is the fourth; if there are five, He is the sixth. Whether there are fewer or more, He is with them wherever they may be. Then, on Resurrection Day, He will tell them everything they have done, for Allah knows all things.

22:1 People, fear your Lord, for the earthquake of the Hour of will truly be a dreadful thing.

22:2 On that day, every nursing mother will abandon her infant, every woman who is pregnant will abort her burden, and you will see people staggering around as if they are drunk, even though they are not. Allah's wrath will be powerful upon them.

22:3 Among the people there are those who [Abu Jahl], in ignorance, argue about Allah and follow every rebellious devil. It is decreed that whoever takes him as a friend will be led astray, and they will be led to the torment of the Fire.

22:5 You people, if you are in doubt about the resurrection, remember how We created you from the dust, then from sperm, then from clots of blood, and then from pieces of flesh, both shaped and shapeless so that We may prove Our power to you. We cause you to remain in the womb for an appointed period; then We bring you forth as infants so that you may grow to maturity. There are some of you who die young, and others who live to be so old that they forget all they ever knew. And you have seen the earth parched and lifeless, but as soon as We send down rain, life begins to stir and swell bringing forth every kind of luxuriant herb. Allah gives life to the dead and has total power over all things.

22:7 And undoubtedly the hour will come when Allah will raise all of those who are in the grave to life. And among the people there are some who argue about Allah without knowledge, guidance, or the illuminating scriptures. They turn away in contempt and lead others away from Allah's path. They will be disgraced in this world, and on the resurrection

day they will be made to taste the torment of the Fire. And We will say to them, “This is what your misdeeds have earned you, for Allah is not unfair to His servants.”

22:11 And there are some who say they serve Allah, yet they stand on the periphery of faith. If they are blessed with good fortune, they are satisfied with it, but when trials come upon them, they turn away in infidelity giving up this world and the world to come. That is a clear loss. They call upon gods that can neither harm them nor help them. This is a grievous sin. They call upon him who would rather harm them than help them. Truly evil is both the master and the friend.

22:14 But Allah will lead those who believe and do good works into Gardens watered by flowing rivers. Allah completes all that He plans.

22:15 If anyone thinks that Allah will not make His Messenger victorious in this world and the world to come, let them tie a rope to the ceiling of his house and hang himself with it. Then let him see if that course of action remedies his anger. We have sent down the Koran containing clear signs. Allah guides whom He pleases.

22:18 Do you not see how all that is in the heavens and earth adore Allah, the sun, moon, and stars, the mountains, trees, and beasts, along with many of the people? But a great number of them are deserving of punishment. And those whom Allah disgraces will have no one to honor them. Allah does all that He pleases.

22:19 These two, the believers and the unbelievers, argue with each other about their Lord, but for the unbelievers, clothing of Fire has been made for them. Boiling water will be poured on their heads. It will scald their insides and their skin as well. They will be beaten with iron rods. Every time they, in their torment, attempt to escape from the Fire, they will be dragged back into it, and they will be told, “Taste the torture of the burning.”

22:23 But Allah will lead those who believe and do good works into the Gardens, beneath which are flowing rivers. They will be adorned with gold bracelets and pearls and clothed in silk garments. They were guided by the righteous words. They were guided to the glorious path.

22:25 But the unbelievers who lead others away from Allah’s path and keep them from entering the Holy Mosque [the Kabah], which We have given to all mankind—both natives and visitors, and those who sinfully seek to profane it—We will make them taste a painful punishment.

22:70 Do you not realize that Allah knows all that is contained within the heavens and earth? Truly all is recorded in the Book; this is easy for Allah. Nevertheless, they worship others besides Allah who have not been warranted, and about whom they know nothing. Those who commit this sin will have no one to help them.

22:72 When Our clear signs are recited to them, you will plainly see the denial on the unbelievers’ faces. They can barely prevent themselves from attacking those who recite the

signs to them. Say to them, “Shall I tell you of something much worse than these signs? It is the Fire of Hell, which Allah has promised for the unbelievers. What a wretched home it is.”
22:73 People, here is a parable, listen to it: Those on whom you call besides Allah are unable even to create a fly, even though they combine their power to try. And if the fly were to carry a speck of dust away from them, they would be unable to bring it back. Weak are both the called-upon and the caller. They do not give Allah the praise He is due, for Allah is strong, mighty.

22:75 Allah selects His messengers from among angels and men. Truly, Allah is all-hearing and all-seeing. He knows what is in front of them and what is behind them, and all things will return to Allah. Believers, bow down and prostrate yourselves, and worship your Lord. Do good works so that you will prosper.

64:1 All that is in the heavens and in the earth give praise to Allah. The entire kingdom and the all glory are His. He has power over all things.

64:2 It was He who created you, and although some of you are unbelievers and others believers, He sees everything you do. He created the heavens and the earth to reveal the truth. He created you and gave you your beautiful shape. All will return to Him.

64:4 He knows everything that is in the heavens and earth. He knows all that you hide and all that you make known. Allah knows all your deepest secrets.

64:5 Have you not heard of what happened to the unbelievers who came before you? They experienced the evil consequences of their actions, and a terrible punishment still awaits them. This is because when messengers came to them with clear signs they said, “Will simple humans be our guides?” So they rejected the message and turned away. Allah does not need them. Allah is self-sufficient and worthy of praise.

64:7 The unbelievers think that they will not be raised to life on the Day of Judgment. Say: Yes, you will be raised by my Lord, and you will be informed of everything you have ever done! That is easy for Allah. Therefore, believe in Allah and His messenger and in the light which we have sent down to you. Allah knows all your actions.

64:9 That day when He will gather you all together for a Day of Assembly, that will be a day of cheating. The believers will cheat the unbelievers out of their place in Paradise. Those who believe in Allah and do what is right, He will take away all their sins and lead them into the Gardens watered by flowing rivers, where they will live forever. This is the ultimate reward. But the unbelievers, those who reject Our revelations, will be prisoners of the Fire, where they will live forever. A torturous end!

47:10 Have they not traveled through the land and seen the final consequences of those who came before them? Allah brought utter destruction to them, and a similar end waits for the unbelievers. This is because Allah protects those who believe. The unbelievers have no protector.

47:12 Truly, Allah will lead those who believe and do good works to the Garden beneath which rivers flow, while the unbelievers enjoy the pleasures of this world and eat their fill like the beasts of the field. And the Fire will be their final destination! And how many cities, which were stronger than your own city which drove you out, have We decimated, and they had no one to help them. Are those who follow the clear path sent down by their Lord equals to those who think their evil deeds are acceptable and those who follow their own cravings?

47:15 A description of the Paradise which Allah promised to those who fear Him: in it are flowing rivers of pure water and rivers of milk that never turn sour; rivers of wine, delectable to those who drink it and rivers of clear honey. In it there are all kinds of fruit, with forgiveness from their Lord. Are these to be measured against the ones who will live in the Fire for eternity, and who are made to drink boiling water that will tear their insides?

47:16 Among them are some who will in fact listen to you, but when they leave you they go to those with knowledge and ask, "What is it that he said just now?" These are the ones whose hearts have been hardened by Allah and who follow their own desires. Those who follow the right path, however, will receive His increased guidance and He will teach them what to fear.

47:18 Do the unbelievers wait for the Hour of Doom to suddenly come and take them unaware? Its signs have already come, and when it is actually upon them, how then will they be warned? Therefore, know that there is no god except Allah, and ask forgiveness for your sins and for the sins of the men and women who believe. Allah knows the places you go as well as your place of rest.

22:42 And if they reject you, remember that so did the people of Noah, and of Ad and Thamud [ancient Arabic cities], and the people of Abraham and Lot, and those who lived in Midian [a city on the Red Sea] have also denied their messengers. Moses, too, was rejected. I endured the unbelievers for a long while; then I seized them, and how terrible was My rejection of them.

22:45 How many cities, which were full of sin, have we destroyed? Many wells lie neglected and castles abandoned. Have they not traveled through the land, or do they not have hearts with which to understand or ears to hear? It is not that their eyes are blind, but their hearts within their breasts are blind. They ask you to bring the punishment quickly. Allah will not fail to keep His promise. Truly, one day in Allah's sight is like a thousand years in your eyes. And how many nations have I endured, while they were full of wickedness? In the end I punished them, and to Me all will return.

22:49 Say: People, I have only been sent to give you a clear warning. Those who believe and do good works will be forgiven and will be richly provided for; but those try to refute Our signs will be the prisoners of the Fire.

3:7 It is He who has revealed the Scriptures to you. Some of its verses are clear and basic in their meaning. These are the foundation of the Book, and others are metaphorical. Those whose hearts have a tendency to err follow the metaphorical verses seeking to cause arguments when they attempt to interpret them. Only Allah knows their meaning. And those who are firmly grounded in knowledge say, "We believe in it. All of it comes from our Lord," but only those who possess understanding will listen. Our Lord! Do not let our hearts go astray after You have guided us to what is right, and grant us Your mercy for You are the most generous giver. Lord! Surely You will gather all of mankind together on the assured day. Allah will not fail to keep His promise. As for the unbelievers, neither their wealth or their children keep Allah's wrath from them, and they will be fuel for the Fire like Pharaoh's people and those who came before them who rejected Our revelations. Allah destroyed them for their sins. Allah is cruel in his retribution.

60:8 Allah does not forbid you to deal with kindness and fairness towards those who have not made war upon you on account of your religion, or who have driven you forth from your homes. Allah loves those who act with fairness. Allah only forbids you to make friends of those who, on account of your religion, have warred against you, have driven you out of your homes, and have helped those who drove you out. Whoever makes friends of them are unjust.

2:263 Kind words and forgiveness are better than charity coupled with an insult. Allah is self-sufficient and gracious.

2:264 Believers! Do not taint your charity by reminding others of your generosity or by taunting them, like those who spend their wealth to show off and do not believe in Allah or the Last Day. Such people are like rocks barely covered with soil: when the rain falls they are left bare. No good will come of their deeds. Allah does not guide those who disbelieve. Those who give away their wealth with the aim to please Allah are like a garden on a hillside where the rain is plentiful and the yield is doubled, and if there is no rain, then the dew is sufficient. Allah sees all you do.

2:266 Would any of you like to have his garden of palms and vines, watered by flowing rivers, to be destroyed by a fiery wind when he is in his old age with dependant children? It is in this way that Allah makes His revelations known to you so that you will reflect.

2:267 Believers! To charity give of your wealth [pay the poor tax], which you have earned lawfully, and from that which We have given you from the earth. Do not give worthless things that you yourself would not even want. Know that Allah is self-sufficient, and worthy of praise.

2:268 Satan threatens to take away all that you have earned and commands you to perform vulgar acts, but Allah promises you His forgiveness and riches. Allah is generous and all-knowing. He gives wisdom to whom He pleases, and one who receives the gift of wisdom is

truly rich; nevertheless, only those who understand keep this in mind. Whatever you give to charity or whatever oath you make, it is known to Allah. The evil-doers have no one to help them. It is good to do charitable works publicly, but it is better to give to charity in private, and it will do away with some of your sins. Allah knows what you do.

2:272 It is not your job to set them on the right path, but Allah will guide whom He pleases. Whatever good you do will come back to you, given that you only give to please Allah. All the good you do will come back to you in full; you will not be wronged.

2:274 Those who give to charity both day and night, and in secret and in public, will be rewarded by their Lord. They will not have anything to fear or regret.

2:275 Those who live on lending others money at a high rate of interest will rise before Allah like one whom Satan has touched and made mad because they claim that their practices are no different from trading. Allah allows trading, but has forbidden usury [excessive interest on a loan]. One who is admonished by his Lord and changes his ways can keep what he has earned. His case is for Allah to judge. But those who go back to their old ways will be prisoners of the Fire, where they will live forever.

8:22 The vilest creatures in Allah's sight are the ones who are deaf, dumb, and without sense. If Allah had recognized any potential in them, He would have given them the ability to hear. Even if He makes them hear, they would still turn their backs and deny the faith. Believers! Answer the call of Allah and His messenger which gives you life. Know that Allah comes between a person and his own heart and that you all will be gathered to Him. Protect yourselves from sinning because it will not only be the unbelievers who will face temptation. Allah is severe in His punishment.

8:27 Believers! Do not betray the trust of Allah and His messenger or knowingly betray His secrets. And know that your children and your wealth are merely temptations and that Allah's reward is immense. Believers! If you fear Allah, He will give you wisdom to discern right from wrong, He will cleanse you of evil and forgive your sins. Allah is the Lord of boundless grace.

60:2 If they have the upper hand of you, they will prove your enemies. They will stretch out their hands and tongues to hurt you and will desire that you reject the truth. Neither your kindred nor your children will be of profit to you on the Last Day. He will sever the connections between you. Allah sees your actions.

60:4 There is a good example in Abraham of those who followed him when they said to their people, "We are clear of you and of what you worship besides Allah. We renounce you, and between us a hatred and hostility has sprung up forever until you believe in Allah alone." Do not imitate the language of Abraham to his father, "I will pray for your forgiveness, but I will obtain nothing for you from Allah." Oh, our Lord, in You we trust, to You we repent, and to You we will return at last.

60:5 Oh, our Lord, do not make us a trial for those who disbelieve, but forgive us, Lord, for you are the mighty and wise. There is in them a good example for all who hope in Allah and in the Last Day. If any turn away, Allah is truly rich and praiseworthy. Allah will, perhaps, establish good will between yourselves and those whom you take to be your enemies. Allah is powerful, gracious, and merciful.

9:69 You act like those who lived before you who were mightier than you in strength and more abundant in wealth and children. They enjoyed their portion, so you enjoy your portion as they who were before you enjoyed theirs, and you talk like they talk. Their works are fruitless in this world and in the hereafter. These are the lost ones.

9:70 Has the story not reached them of those before them—of the people of Noah, and of Ad, and of Thamud [cities of the Arabs], and of the people of Abraham, and of the inhabitants of Midian [a town on the Red Sea], and of the overthrown cities? [All of these were destroyed by Allah because they did not listen to their messengers.] Their messengers came to them with clear proofs of their mission. Allah did not wrong them, but they wronged themselves.

9:71 The faithful of both sexes are mutual friends. They command what is just and forbid what is evil. They observe regular prayer, contribute regularly to charity, and they obey Allah and His Messenger. Allah will show His mercy to these. Allah is mighty and wise. Allah promised the faithful, both men and women, Gardens beneath which the rivers flow in which they shall abide, and blessed mansions in the Gardens. The best, though, will be Allah's good pleasure in them. This is the supreme triumph.

5:55 Your protectors are Allah and His Messenger and those who believe, who observe regular prayer and regular charity, and who bow in worship. And whoever takes Allah, His Messenger, and those who believe for friends, they truly are the people of Allah and must be triumphant. Oh, you who believe, do not take those who have received the Scriptures [Jews and Christians] before you, who have scoffed and jested at your religion, or who are unbelievers for your friends. Fear Allah if you are true believers. When you call to prayer, they make it a mockery and a joke. This is because they are a people who do not understand.

3:1 ELIF. LAM. MIM. There is no god except Him, the living, the eternal. He has sent down to you the Scriptures with the truth, which confirm the scriptures which came before it. And He has already sent down the Law of Moses and the Gospel of Jesus to guide mankind and to show them the difference between good and evil.

3:4 Those who reject Allah's revelations will receive severe punishment. Allah is mighty, Lord of revenge. Nothing in the earth or in heaven is hidden to Him. It is He who forms you in your mothers' wombs according to His pleasure. There is no god except Him, the mighty, the wise!

4:48 Allah will not forgive those who worship other gods besides Him, but for other sins, He will forgive whom He pleases. Those who serve gods other than Allah have committed a terrible sin.

4:87 Allah! There is no god except Him. He will undoubtedly gather you all together on the Day of Resurrection. And whose words have more truth than Allah's?

24:34 We have sent clear signs down to you and shown you the people who came before you as an example and a warning for those who fear Allah.

24:35 Allah is the light of the heavens and the earth. His light is like an alcove in which there is a lamp encased in glass, and this glass glistens like a star. The lamp is lit from the oil of a blessed tree, which is neither an olive of the east nor the west. Its oil would give light even if it was not touched by fire. It is light upon light. Allah will guide whom He pleases to His light, and Allah sends down such parables for mankind, for Allah knows all things. His light is found in the mosques which Allah has permitted to be built so that His name will be remembered inside them, where He is praised in the morning and in the evening. To those who cannot be diverted by business from remembering Allah, who regularly attend their prayers and pay the poor tax, who fear the day when hearts will pound and eyes will roll, and who pray that Allah will reward them for their good works and give to them of His bounty, Allah gives generously.

24:39 But as for the unbelievers, their works are like a mirage of water in the desert to a thirsty traveler. When they finally reach it, they find it to be nothing; all they find is Allah who will pay them back all they are due. Allah is quick to settle His accounts. Or they are like the depths of a deep, dark ocean, covered by waves riding upon waves, above which there are clouds, darkness upon darkness. When someone reaches his hand out in front of himself, it can barely be seen. Truly those to whom Allah does not give light will find no light at all.

2:216 You are commanded to fight although you dislike it. You may hate something that is good for you, and love something that is bad for you. Allah knows and you do not. When they ask you about fighting in the holy month, say: Fighting at this time is a serious offense, but it is worse in Allah's eyes to deny others the path to Him, to disbelieve in Him, and to drive His worshippers out of the Sacred Mosque. Idolatry is a greater sin than murder. They will not stop fighting you until you turn away from your religion. But any of you who renounce your faith and die an unbeliever, will have your works count for nothing in this world and the world to come. These people will be prisoners of the Fire, where they will live forever.

8:1 When they ask you about the spoils of war say: The spoils belong to Allah and His messenger. [This sura was written after the Battle of Badr.] Therefore, fear Allah and settle your arguments. Obey Allah and His messenger if you are truly believers.

8:38 Tell the unbelievers that if they change their ways, then they would be forgiven for their past. If, however, they continue to sin, let them remember the fate of those who came before them. Fight against them until they stop persecuting you, and Allah's religion reigns sovereign over all others. If they cease, Allah knows all they do, but if they turn their backs, know that Allah is your protector—an excellent helper.

8:45 Believers! When you confront their army stand fast and pray to Allah without ceasing so that you will be victorious. Obey Allah and His messenger, and do not argue with one another for fear that you will lose courage and strength. Be patient for Allah is with the patient. Do not be like the Meccans who left home bragging and full of vainglory. They prevent others from following Allah's path, but Allah knows all that they do.

8:48 Satan made their sinful acts seem acceptable to them, and he said, "No one will defeat you this day, and I will be there to help you." When the two armies came within sight of one another, however, he quickly fled saying, "I am finished with you for I can see things which you cannot [the angels were helping to kill the unbelievers]. I fear Allah for Allah's punishment is severe."

8:49 The hypocrites [Muslims who were weak in their faith] and those with diseased hearts said, "Their religion has misled the Muslims." But those who have faith in Allah will discover that Allah is mighty and wise. If only you could witness the angels carrying off the unbelievers' souls! They slash their faces and backs saying, "Taste the torment of the Fire!" This is what you will receive for the actions that your hands have done for Allah is not unfair to His servants.

8:65 Messenger! Call the faithful to fight. If there are among you twenty who will stand fast, they will overcome two hundred; and if there are a hundred of you, they will overcome a thousand unbelievers for they lack understanding. Allah has now lessened your burden because He knows that there is weakness in you. If there are among you a hundred men who will stand fast, they will overcome two hundred; and if there are a thousand among you, they will, by the permission of Allah, overcome two thousand. Allah is with the steadfast.

8:67 A prophet should not take prisoners of war until he has fought and slaughtered in the land. You desire the bounty of the world, but Allah desires the bounty for you of the world to come. Allah is mighty and wise. If there had not been a prior command from Allah, you

would have been punished severely for what you had taken. But now enjoy the spoils you have taken, which are lawful and good, but fear Allah. Allah is forgiving and merciful.

2:190 And fight for Allah's cause [jihad] against those who fight you, but do not be the first to attack. Allah does not love the aggressors.

2:191 Kill them wherever you find them, and drive them out of whatever place from which they have driven you out for persecution [the Meccans made Mohammed leave] is worse than murder. But do not fight them inside the Holy Mosque unless they attack you there; if they do, then kill them. That is the reward for the unbelievers, but if they give up their ways, Allah is forgiving and merciful.

2:193 Fight them until you are no longer persecuted and the religion of Allah reigns absolute, but if they give up, then only fight the evil-doers. The defilement of a sacred month and sacred things are subject to the laws of retaliation. If anyone attacks you, attack him in the same way. Fear Allah and know that He is with those who believe.

2:195 Spend your wealth generously for Allah's cause [jihad] and do not use your own hands to contribute to your destruction. Do good, for surely Allah loves those that do good.

2:244 Fight for Allah's cause [jihad] and remember that He hears and knows everything.

2:245 Who will lend Allah a generous loan, which He will pay back multiple times? Allah gives generously and takes away, and you will return to Him.

2:246 Have you not considered what the leaders of the Children of Israel said to one of their messengers when Moses died? They said, "Appoint a king for us, and we will fight for the cause of Allah." He said, "What if you decline to fight when ordered to do so?" They said, "Why would we not fight for Allah when we and our children have been driven out of our homes?" But in the end, when they were ordered to fight all but a few refused. Allah knows the evil-doers.

2:261 Those who give their wealth for Allah's cause are like the grain of grain that grows seven ears with each ear having one hundred kernels. Allah will multiply the wealth of those He pleases. Allah is caring and all-knowing. Those who give their wealth for Allah's cause [jihad] and do not follow their gifts with guilt-inducing comments or insults will be rewarded by their Lord. They will have nothing about which to fear or grieve.

2:273 Charity is for those who have fought for Allah's cause and are now unable to work the land or travel to trade. The ignorant will think that they are wealthy because they are so modest, but you can tell them by their appearance. They do not beg people unrelentingly. Whatever charity you give will be known to Allah. Allah has placed His curse on usury and His blessing on charitable giving. Allah has no love for the ungrateful and sinful.

2:286 Allah does not give a soul more than it can withstand. It shall be rewarded for whatever good or evil it has done. Lord, do not punish us if we forget or make a mistake. Lord, do not give us a burden such as that which was given to those who came before us. Lord, do not give us more than we are able to withstand. Forgive us and forget our sins, and show us mercy. Only You are our protector, and give us victory over the unbelievers.

8:26 Remember when there were only a few of you and you were despised throughout the nation, always afraid that your enemies would destroy you; it was then He sheltered you. He strengthened you with His help and gave you good things to eat so that you would be thankful.

8:59 Do not let the unbelievers think that they will escape Us. They have no power to escape. Gather against them all of your armed forces and cavalry so that you may strike terror into the hearts of the enemies of Allah and your enemy, and others besides them whom you do not know but whom Allah knows. All that you give for Allah's cause [jihad] will be repaid. You will be treated with fairness.

8:61 And if they are of a mind to make peace, then make peace too, and put your trust in Allah for He is all-hearing and all-knowing. But if they plan to betray you, surely Allah is sufficient for you. It is He who has strengthened you with His help and with the believers, giving them affection for one another. If you had given them all the earth's wealth, you could not have bound them together, but Allah has bound them, for He is mighty and wise. Oh messenger! Allah's strength is sufficient for you and your followers.

8:70 Messenger! Tell the captives who are under your control, "If Allah finds good in your hearts [if the prisoners convert to Islam], He will give you something better than that which has been taken away from you, and He will show you forgiveness. Truly, Allah is forgiving and merciful." If, however, they plot to betray you, know that they have already betrayed Allah. He has therefore given you power over them. Allah is all-knowing and wise.

8:72 Truly, those who believe and have left their homes and have given of their wealth and lives for Allah's cause, and those who have taken them in and helped them, will be as close as family to each other. But those who believed but did not leave their homes, you are not beholden to them until they also go into exile. But if they seek your help on account of the faith, it is your duty to help them except those against whom you have a treaty. Allah knows all that you do.

8:73 The unbelievers give comfort and protection to each other, therefore, if you do not do the same for one another, there will be oppression in the land and widespread corruption.

8:74 Those who have believed and have left their homes and fought for Allah's cause [jihad], and those who have taken them in and given them help, they are the true believers. They will receive mercy and generous provisions. Those who have believed and left their

homes to fight with you since then, they are also a part of your family. According to Allah those who are related to you by blood are the closest to you. Allah knows all things.

47:1 Those who deny Allah and prevent others from following Allah's path, He will make their plans fail. Those who believe and do good works, however, and believe in what Mohammed has revealed, as it is the truth sent down from their Lord, He will cleanse them of their sins and improve their circumstances.

47:3 This is because the unbelievers follow lies while the believers follow the truth sent down from their Lord. It is in this manner that Allah sets forth the rules of conduct for mankind.

47:4 When you encounter the unbelievers on the battlefield, cut off their heads until you have thoroughly defeated them and then take the prisoners and tie them up firmly. Afterward, either allow them to go free or let them pay you their ransom until the war is over. This you are commanded. If it had been Allah's will he would have taken out His vengeance upon them, but He has commanded this so that He may test you by using these others. As for those who are killed for Allah's cause [jihad], He will not let their sacrifice be in vain. He will lead them into Paradise, of which He has told them.

47:7 Believers! If you help Allah's cause [jihad], Allah will help you and make you stand firm. But as for those who deny Allah, they will be destroyed. He will make their plans fail because they have rejected His revelations. He will thwart their tactics.

47:33 Believers! Obey Allah and the messenger, and do not let your effort be in vain. Those who do not believe and who prevent others from following Allah's path and then die as unbelievers will not receive Allah's forgiveness. Therefore, do not be weak and offer the unbelievers peace when you have the upper hand, for Allah is with you and will not begrudge you the reward of your deeds.

47:34 Those who do not believe and who prevent others from following Allah's path and then die as unbelievers will not receive Allah's forgiveness. Therefore, do not be weak and offer the unbelievers peace when you have the upper hand for Allah is with you and will not begrudge you the reward of your deeds.

47:36 Truly this present life is only for play and amusement, but if you believe and fear Him, He will give you your reward and will not ask you to give up your worldly wealth. But if He were to ask you for all of it and strongly urge you, you would become greedy, and this would reveal your hatred.

47:38 You are called upon to give to Allah's cause [jihad], but some of you are greedy. Whoever of you acts miserly does so only at the expense of his own soul. Truly, Allah has no use for you, but you have need for Him. If you turn your backs on Him, He will simply replace you with others who will not act like you!

61:1 All that is in the heavens and earth gives praise to Allah for He is mighty and wise.

61:2 Believers! Why do you say you do things that you never actually do? [At the battle of Uhud, some who had pledged courage fled and failed to fight.] It is most hateful in Allah's sight when you say one thing and yet do another.

61:4 Truly Allah loves those who fight for His cause and stand together in battle array like a solid wall.

61:5 Remember when Moses said to his people, "My People, why do you try to persecute me when you know that Allah has sent me to you?" So when they went astray, Allah allowed their hearts to wander for Allah will not guide evil-doers.

61:10 Believers! Should I show you a profitable exchange that will keep you from severe torment? Believe in Allah and His messenger and fight valiantly for Allah's cause [jihad] with both your wealth and your lives. It would be better for you, if you only knew it!

61:12 He will forgive you of your sins and lead you into Gardens beneath which rivers flow. He will keep you in beautiful mansions in the Gardens of Eden. That is the ultimate triumph. And He will give you other blessings for which you long: help from Allah and a swift victory. Give the good news to the believers.

61:14 Believers! Be Allah's helpers just as Jesus, son of Mary, said to his disciples, "Who will help me to do the work of Allah?" and they replied, "We are Allah's helpers." Some among the Children of Israel believed in him and others did not. But for those who believed, We gave them victory over their enemies.

57:10 And for what reason should you not give to Allah's cause [jihad], when the heavens and earth are Allah's inheritance alone? Those of you who gave to the cause before the victory and fought will receive a greater reward than those who gave and fought after it. But Allah has promised a good reward to all of you. Allah knows all that you do. Who will loan generously to Allah? He will pay him back double what he is owed, and he will receive a noble reward.

4:88 Why are you divided into two groups concerning the hypocrites when Allah Himself has turned away from them because of their evil deeds? Do you wish to guide those whom Allah has led astray? You will not be able to guide those whom Allah leads astray.

4:91 You will also find others who seek to gain your confidence as well as that of their own people. Every time they are thrown back into temptation, they fall into it deeply. If they do not keep away from you or offer you peace or withdraw their hostilities, then seize them and kill them wherever they are. We give you complete authority over them.

4:94 Believers! When you travel abroad to fight for Allah's cause [jihad], be discerning, and do not say to everyone who greets you, "You are not a believer," only seeking the fleeting joys of this world [by killing the unbeliever and taking their property]. With Allah are

abundant joys. You too were like them before Allah granted His grace to you. Therefore, be perceptive; Allah knows all that you do.

4:95 Believers who stay at home in safety, other than those who are disabled, are not equal to those who fight with their wealth and their lives for Allah's cause [jihad]. Allah has ranked those who fight earnestly with their wealth and lives above those who stay at home. Allah has promised good things to all, but those who fight for Him will receive a far greater reward than those who have not. They will be conferred ranks especially from Him, along with forgiveness and mercy, for Allah is forgiving and merciful.

4:100 Those who leave their homes for Allah's cause [jihad] will find many places of refuge and provisions in the earth. Those who leave their homes flying to fight for Allah and His Messenger and die, their reward from Allah is assured. Allah is gracious and merciful!

4:101 When you go forth through the land for war, you will not be blamed if you cut your prayers short because you fear that the unbelievers are about to attack you for the unbelievers are your undoubted enemies.

4:102 And when you [Mohammed] are with the believers conducting prayer, let a group of them stand up with you, taking their weapons with them. After they have prostrated themselves, let them go back to the rear and allow another group to come up and pray with you, also allowing them to be armed. It would please the unbelievers if you failed to carry your weapons and luggage so that they could attack you all at once. You will not be blamed if you lay down your weapons when a heavy rain impedes you or when you are sick, but you must always be vigilant. Allah has prepared a disgraceful torment for the unbelievers.

4:103 And when you have finished your prayers, remember Allah when you are standing, sitting, and lying down. But when you are free from danger, attend to your prayers regularly for prayer at certain times is commanded for believers.

4:104 Do not relent in pursuing the enemy. If you are suffering, so are they, but you have hope from Allah while they have none. Allah is all-knowing and wise!

59:9 Those who remained in Medina in their homes and have embraced the faith take care of those who have fled seeking refuge. They are not jealous of what the refugees have received but give them preference above themselves, even though they are poor. Those who keep themselves from their own jealousies will be prosperous. And those who came after them in the faith say, "Lord! Forgive us as well as those who preceded us in the faith, and do not cause us to have ill-will toward the faithful. Our Lord! Truly you are kind and merciful."

22:39 Those who have been attacked are given permission to fight because they have been persecuted, and surely Allah is able to make them victorious. There are some who have been driven out of their homes unjustly just because they said, "Allah is our Lord." If Allah had not repelled some men by using others [war], the monasteries, churches, synagogues, and mosques, in which Allah's name is praised, would have been destroyed. But surely Allah

will help those who help Him in His cause. Allah is strong and mighty. Allah will surely help those who, once we establish them as leaders in the land, pray regularly and pay the poor tax and command what is right and forbid what is wrong. And the final outcome of all things is in Allah's hands.

22:58 Those who fled their homes for Allah's cause [jihad] and were killed or died as a result, surely Allah will provide for them generously, for Allah is the best provider. Allah will certainly lead them in with a pleasing welcome. Allah is all-knowing and gracious. So it will be. Whoever retaliates with the same force with which he was wronged and continues to be oppressed, Allah will help him. Allah is merciful and forgiving.

22:78 Fight valiantly for Allah's cause [jihad] as it benefits you to do for Him. He has chosen you, and has not made hardships for you in the religion; it is the religion of your father Abraham. It was Allah who called you Muslims, both in previous scriptures and now, so that the Messenger may be a witness for you and that you may be his witness against mankind. Therefore, pray regularly, pay the poor tax, and hold firmly to Allah, for He is your protector. He is the best protector and the best helper.

9:7 How can unbelievers be allies with Allah and with His Messenger except those with whom you made an agreement at the Sacred Temple [the Kabah]? So long as they are true to you, be true to them, for Allah loves the righteous.

9:8 How can there be a treaty for the others, since if they prevailed against you, they would not respect your agreement? They will speak fair words from their mouths, but their hearts will be against you. Most of them are rebellious and wicked. They have made some gains with the signs of Allah, and they have hindered many from His way. Evil is what they do. They do not respect the ties of blood or faith regarding the believers. These are the wrongdoers. Yet if they turn to Allah, observe regular prayer, and practice regular charity, they are your brothers in religion. We explain Our signs in detail for those who understand.

9:12 If the unbelievers break their oaths and revile your religion after an alliance is made, then fight the leaders of unbelief, for their oaths are nothing to them, so they may be stopped. Will you not fight against those Meccans who have broken their oaths, plotted to expel your Messenger, and attacked you first? Do you fear them? Allah is more worthy of your fear, if you are believers. So make war on them. Allah will punish them by your hands. He will put them to shame and will give you victory over them. He will heal the hearts of the believers and will remove the wrath in their hearts. Allah gives mercy to whom He will. Allah is knowing and wise.

9:16 Do you think that you will be abandoned as if Allah did not yet know those among you who struggle and who have not taken anyone for friends beside Allah, His apostle, and the faithful? Allah is well aware of what you do.

9:19 Do you compare him who gives drink to the pilgrims and who visits the Sacred Temple to him who believes in Allah and the Last Day and strives hard in Allah's cause? They are not equal in the sight of Allah, and He does not guide the unrighteous.

9:20 They who have believed, have fled their homes, and have striven with all their might with their property and their souls in the cause of Allah will have the highest rank with Him. These are the ones who are triumphant. Their Lord sends them tidings of mercy from Himself and of His good pleasure and Gardens in which lasting pleasure will be theirs. They will abide there forever. Allah's presence is the greatest reward of all.

9:100 As for those who led the way: the first of the Emigrants [those who left Mecca with Mohammed], the Helpers [the Medinans who helped the Muslims from Mecca], and those who have followed their noble conduct, Allah is well pleased with them, and they with Him. He has made them Gardens under whose trees the rivers flow to abide therein forever. This will be the mighty achievement.

9:120 The people of Medina and the Arabs of the desert around them had no cause to abandon Allah's Messenger or to prefer their own lives to his because anything they did or suffered was seen as a deed of righteousness. Whether they suffer thirst, fatigue, or hunger in the name of Allah, or take any steps that anger the unbelievers, or receive any damage from the enemy, it is all written down for them as a good work. Allah does not allow the reward of the righteous [those who die in jihad] to perish.

9:121 They could not spend anything in Allah's cause [jihad], small or great, nor cross any valley but it is written down in their credit. Allah may reward them with better than they have wrought.

3:12 Say to the unbelievers, "Soon you will be defeated and thrown into Hell, a wretched home!" Truly, there has been a sign for you in the two armies which met in battle [at the battle of Badr, 300 Muslim defeated 1000 Meccans]. One army fought for Allah's cause, and the other army was a group of unbelievers, and the unbelievers saw with their own eyes that their enemy was twice its actual size. Allah gives help to whom He pleases. Certainly there is a lesson to be learned in this for those who recognize it.

5:51 Oh, believers, do not take the Jews or Christians as friends. They are but one another's friends. If any one of you take them for his friends, he surely is one of them. Allah will not guide the evildoers.

5:52 You will see those who have a diseased heart race towards them and say, "We fear in case a change of fortune befalls us." Perhaps Allah will bring about some victory or event of His own order. Then they will repent of the thoughts they secretly held in their hearts.

5:53 Then the faithful will say, “Are these the men who swore their most solemn oath by Allah that they were surely with you?” Their deeds will be in vain, and they will come to ruin. Oh, you who believe, if any of you desert His religion, Allah will then raise up a people whom He will love and who will be loved by Him. They will be humble towards the faithful and haughty towards the unbelievers. They will strive hard for Allah’s cause [jihad], and not fear the blame of any blamer. This is the grace of Allah. He gives to whom He pleases. Allah is all-embracing and all-knowing.

3:120 Remember when you [Mohammed] left your home early in the morning to lead the believers to their battle stations [battle of Uhud]? Allah heard and knew all. When two of your brigades showed cowardice, Allah protected them both. Let the faithful put their trust in Allah. Allah made you victorious at Badr when you were the weaker army. Therefore, fear Allah and be grateful to Him. Then you said to the believers, “Is it not enough for you that your Lord helped you by sending down three thousand angels?” Yes! And if you stand firm and fear Allah and you are suddenly attacked by your enemies, Allah will send down five thousand angels to wreak havoc upon them.

3:125 Allah intended this to be good news for you so your hearts will know peace. Victory comes from Allah alone, He is mighty and wise so that He might destroy a portion of the unbelievers, humiliate them, and keep them from their purpose. It is none of your concern whether He forgives them or punishes them for, truly, they are evil-doers. All that is in the heaven and earth belongs to Allah. He will forgive whom He pleases and punish whom He pleases. Allah is forgiving and merciful.

3:139 If you have been wounded [Muslims lost the battle of Uhud], be certain that the same has already befallen your enemies. We bring misfortune to mankind in turns so that Allah can discern who are the true believers, and so that We may select martyrs from among you. Allah does not love those who do evil. It is also Allah’s purpose to test the believers and to destroy the unbelievers.

3:141 Did you think that you would be permitted into Paradise before Allah tested you to see who would fight for His cause [jihad] and endure until the end? You used to wish for death before you saw it, but now that you have seen it with your own eyes, you turn and run from it. Mohammed is only a messenger, and many messengers have come before him. If he died or was killed, would you turn your backs on the faith? But those who do in fact turn their backs will not hurt Allah in the least. And Allah will surely reward those who serve Him with gratitude.

3:144 No soul will ever die unless it is Allah’s will. The length of each life is predetermined according to the Scriptures. Those who wish to receive their reward in this world will

receive it, and those who wish to receive their reward in the world to come will also receive it. And We will undoubtedly reward those who serve Us with gratitude.

3:146 Many of the messengers have fought for Allah's cause [jihad] alongside large armies. They were never frightened by what they encountered on Allah's path, nor did they weaken or cringe with fear. Allah loves those who stand firm. Their only cry was this, "Lord! Forgive us of our sins and the things we have done that were against our duty; help us stand firm and make us victorious over the unbelievers." Therefore, Allah gave them their reward in this world, as well as an excellent reward in the world to come. Allah loves those who do good.

3:148 Believers! If you follow the unbelievers, they will cause you to reject the faith and lead you to eternal damnation. But Allah is your protector and the best of helpers. We will strike terror into the hearts of the unbelievers because they worship others besides Allah, which He gave them no permission to do. Their home will be the Fire, a terrible resting place for the evil-doers.

3:151 Allah fulfilled His covenant with you [Mohammed] when He allowed you to destroy your enemies [at the battle of Badr]. And then later, when you [the Muslims at Uhud] lost your courage, arguments broke out among you [the Muslims disobeyed orders and broke ranks to run and get the exposed spoils of the Meccans] and you sinned after you had come so close to what you wanted [spoils of war]. Some of you wish for the desires of this world and some of you for the world to come. Therefore, He caused you to be defeated so that you might be tested. Now He has forgiven you for Allah shows grace to the believers.

3:152 Remember when you [at Uhud the Muslims broke and fled] ran up the hill in cowardice and paid no attention to anyone and the messenger was behind you calling you back to the battle? Allah rewarded you with trouble for the trouble you caused Him so that you would not grieve for the spoils you lost or for what happened to you. Allah knows all that you do.

3:134 Then, after the trouble Allah sent down upon you, He sent down calmness to wash over some of you. Some were overtaken by sleep, and others lay awake, stirred by their own passions, ignorantly thinking unjust thoughts about Allah. And they ask, "What do we gain by this affair?" Say: Truly the affair is entirely in Allah's hands. They hide in their hearts that which they do not want to tell you. They speak out saying, "If we had any say in this affair then none of us would have been killed here." Say: If you had stayed at home, those of you who were destined to be killed would have died regardless. This has taken place so that

Allah might test your faith and see what is in your hearts. Allah knows the deepest secrets of every heart. Those of you who fled in cowardice on the day the two armies met in battle must have been tricked by Satan because of some evil you have done. But now Allah has forgiven you for Allah is forgiving and gracious.

3:155 Believers! Do not follow the unbelievers' example when they say about their brothers who have been killed in a foreign country or in battle, "If only they had stayed at home they would not have died or have been killed!" Allah will make them regret what they have said. Allah is the giver of both life and death; Allah knows all that you do.

3:156 The forgiveness and mercy they, who die or are killed for Allah's cause, will receive from Allah will be far better than anything they could have gained. If you die or are killed, then surely you will all be gathered before Allah.

3:164 And when disaster [battle of Uhud] befell you, although it brought destruction twice as great to the unbelievers, you said, "Why is this happening to us?" Say to them, "You have brought this upon yourselves for Allah controls all things. The destruction which befell you the day the two armies met in battle was Allah's will so He would recognize who were the true believers and who were the hypocrites." And when they were told, "Come and fight for Allah's cause [jihad] and drive your enemies back," they replied, "If we knew how to fight, then we would have followed you." Some of them were closer to unbelief than faith that day. What they said with their mouths was not what was in their hearts, but Allah knew what they were hiding in their hearts.

3:167 It was these who said, while sitting at home, of their brothers, "If only they had listened to us, then they would not have been killed." Say: Try to avert your death if what you say is true!

3:168 Never believe that those who have been killed for Allah's cause [jihad] are dead. No, they are alive with their Lord and receive rich provisions. They rejoice in the bounty Allah gives them and are joyful for those left behind who have yet to join them that they will have nothing fear or regret. They are filled with joy for Allah's grace and blessings. Allah will not fail to reward the faithful.

3:171 As for those who answered the call of Allah and His messenger after they were defeated [battle of Uhud], those of them who do good works and fear Allah will be richly rewarded. They are the ones who when it was said to them, "Your enemies are gathering vast armies against you, so fear them," it only increased their faith and they said, "Allah's help is enough for us. He is the most excellent protector." It was in this manner that they earned Allah's grace and blessings, and no harm came to them. And they worked to please Allah for Allah is full of boundless grace.

3:174 It is only Satan who causes you to fear his followers [the leaders of the Meccans]. Do not fear them; fear Me if you are truly believers. Do not be distressed for those who turn away from the faith for Allah is not hurt by them. Allah will refuse them any part of the world to come. Severe torment awaits them. Those who trade their faith for unbelief will do no harm to Allah, and they will receive a painful punishment.

3:177 Do not let the unbelievers think that we lengthen their days for their own good. We give them time only hoping that they will commit more serious sins. They will receive a shameful punishment.

2:207 There are those as well who give their lives to earn Allah's approval; Allah shows compassion to His servants.

2:208 Believers, enter into submission to Islam with all your heart and do not follow the path of Satan. He is your avowed enemy. If you backslide after receiving these clear signs, then recognize that Allah is mighty and wise.

2:210 Are they going to wait until Allah comes down to them in the shadows of the clouds with His angels? By that time they will have already been judged for all decisions go back to Allah. Ask the Children of Israel how many clear signs We have sent down to them. But anyone who alters Allah's gift [the Koran] after they have received it will see that He is severe in His punishment.

2:212 The life of this world is full of temptations for the unbelievers, and they ridicule the faithful. But those who fear Allah will be above them on the Day of Resurrection. Allah gives generously to whom He pleases.

2:213 All the people of the world were once only one nation. Then Allah sent messengers to bring them good news and to warn them with the Scriptures and the truth so it would be the deciding factor in people's disputes. Only the People of the Book argued about the Scriptures after having received clear signs because of their hatred for one another. Allah guided the believers to the truth concerning their disputes. Allah will guide whom He pleases to the right path.

2:214 Did you think that you would enter Paradise without having to experience the same trials as those who came before you? Suffering and affliction came to them, and they were so upset that each messenger and his followers called out, "When will Allah help us?" Allah's help is always near.

2:215 They will ask you about what to give to charity. Say: Whatever you spend for good must go to parents, relatives, orphans, the poor, and to the needy traveler. Allah knows all the good things you do.

3:194 And their Lord heard them and said, "I will not keep any man or woman from receiving the reward of their work. You are created from one another." For those who fled their homes and were expelled from their country and those who were persecuted because of

Me and have fought and died, I will wash away their sins and lead them into the Garden watered by flowing rivers. A reward from Allah and with Allah is the best of rewards.” Do not be fooled by the unbelievers’ good fortune [winning at the battle of Uhud].

3:196 It is only a fleeting comfort! [The victory of the Meccans at Uhud will be avenged.] Hell will be their home, a wretched bed. As for those who fear their Lord, they will live forever in the Garden watered by flowing rivers, and they will receive Allah’s welcome reception. Allah’s reward is surely better for those who are righteous.

3:198 There are some among the People of the Book [Christians and Jews] who believe in Allah and in what has been sent down to you and in what was sent down to them. They bow in humility to Allah and do not trade Allah’s revelations for a meager price. These will be rewarded by their Lord. Allah is quick in His accounting.

3:199 Believers! Be patient and outlast all others in your endurance. Stand firm and fear Allah so that you may be victorious.

59:2 It was He who caused the People of the Book [the Jews] to leave their homes and go into the first exile. They did not think they would leave, and they thought that their fortresses could protect them from Allah. But Allah’s wrath reached them from where they did not expect it and cast terror into their hearts, so that they destroyed their homes with their own hands, as well as by the hands of the believers. Take warning from this example, you who have the eyes to see it!

59:3 And if Allah had not decreed their exile, surely He would have punished them in this world. And in the world to come they will receive the punishment of the Fire because they had disobeyed Allah and His Messenger. Whoever disobeys Allah, knows that Allah is truly severe in His punishment.

59:5 Allah gave you permission to cut down some palm trees and leave others intact so as to shame the wicked [the Jews]. After Allah gave the spoils to His Messenger, you made no move with horses or camels to capture them [the Jews], but Allah gives His messengers power over what He chooses. Allah is all-powerful.

59:7 The spoils of war taken from the people in the cities and given by Allah to His Messenger belong to Allah, to His Messenger and to his family, to the orphans, to the poor, and to the wayfaring traveler so that it will not stay among those of you who are wealthy. Take what the Messenger has offered you, and refuse what he has forbidden you. And fear Allah, for Allah is severe in His punishment.

59:8 A part of the spoils of war also belong to the poor refugees: the Immigrants driven from their homes and possessions who seek Allah’s grace and help Allah and His Messenger. These are the sincere believers.

prophecies of Jesus that Mohammed would be the final prophet] so We have stirred up animosity and hatred among them that will last until Resurrection Day. In the end, Allah will tell them what they have done.

5:15 Oh, people of the Scriptures, Our Messenger has come to you to clear up what you have hidden of those Scriptures and to pass over many things that are now unnecessary. Now you have a new light and a clear Book from Allah. He will use it to guide whoever seeks to follow His good pleasure to paths of peace. He will bring them out of the darkness to the light, and, by his decree, will guide them to the straight path.

5:17 Surely they are unbelievers who say, “Allah is the Messiah, son of Mary.” Say: Who has any power against Allah if He chose to destroy the Messiah, son of Mary, his mother, and all who are on the earth together? Allah’s is the sovereignty of the heavens and of the earth and of all that is between them. He creates what He will, and Allah has power over all things.

5:72 The unbelievers say, “Jesus is the Messiah, Son of Mary,” for the Messiah said, “Oh, Children of Israel, worship Allah, my Lord and your Lord.” Whoever will join other gods with Allah, He will forbid him in the Garden, and his abode will be the Fire. The wicked will have no helpers. They surely blaspheme who say, “Allah is the third of three [the Trinity],” for there is no god except one Allah, and if they do not refrain from what they say, a grievous penalty will fall on those who disbelieve. Will they not turn to Allah and ask His forgiveness? For Allah is forgiving and merciful.

5:75 The Messiah, Son of Mary, is but a messenger. Other messengers have passed away before him, and his mother was a saintly woman; they both ate food. See how Allah makes His signs clear to them; then see how they turn from the truth. Say: Will you worship, beside Allah, that which can neither hurt nor help you? Allah hears and knows all things.